

To,

The Chief Conservator of Forest, Ministry of Environment, Forests & Climate Regional Office (WCZ), Ground Floor, East Wing, New Secretariat Building, Civil Lines, Nagpur- 440 001

Subject: Half yearly Compliance report for period of January 2025 - June 2025, in reference to the grant of Environmental Clearance for proposed residential & commercial township Project at CTS. No. 4510, 4510/1, 4513 Chinchwad, Pune by R Retail Ventures Private Limited.

# Reference:

- EC Identification No. EC23B039MH166075
- File No. SIA/MH/INFRA2/417521/2023
- Date of Issue EC 21/07/2023

Dear Sir,

This is with reference to the Environmental Clearance for proposed residential & commercial township Project at CTS. No. 4510, 4510/1, 4513 Chinchwad, Pune by R Retail Ventures Private Limited.

We are submitting the 6 monthly compliance report with required annexures of the above-referred project for the duration of January 2025 - June 2025.

Kindly acknowledge the same.

Thanking you,

Yours faithfully

Authorised Signatory

R Retail Ventures Private Limited.

allan Matkan

Copy to:

- 1. Maharashtra Pollution Control Board, Jog Center, 3rd floor, Mumbai Pune Road, Wakdewadi, Pune 411003.
- 2. The Member Secretary, Environment Department Room No. 217, 2<sup>nd</sup> Floor, Mantralaya Annex, Mumbai-400032

# Six Monthly Compliance Report

# **June 2025**

# R Retail Ventures Private Limited.

Environmental Clearance for proposed residential & commercial township Project at CTS. No. 4510, 4510/1, 4513 Chinchwad, Pune by R Retail Ventures Private Limited.

# 1. Background & Status of the Project

This is a proposed residential & commercial township Project at CTS. No. 4510, 4510/1, 4513 Chinchwad, Pune by R Retail Ventures Private Limited.

The project has received the Environmental Clearance vide no. **EC23B039MH166075** from SEIAA, Maharashtra, MoEF&CC, Govt. of India on **21.07.2023** for FSI: 5,32,685m<sup>2</sup>, non-FSI: 2,11,425m<sup>2</sup> and Total BUA: 7,44,110m2 attached as **Annexure I**. As of date, construction activity is in progress.

# 2. Site Photographs

• Site Photographs attached as **Annexure II.** 

# 3. Compliance with Specific Conditions of Environmental Clearance Granted

The following Specific Conditions are given to the project at the time of Grant of EC dated 21.07.2023.

Sr. No. Specific Conditions of EC given to the Project

**Compliance Status** 

|      | A. SEAC Conditions   |  |
|------|--|--|
| I.   | PP to shuffle the entry and exit for smooth vehicular movement in consonance with traffic direction.   | As per suggestion given by Hon'ble Committee members, revised the path of entry and exit for residential and commercial users. Master layout showing the entry and exit is submitted in 261st SEIAA meeting dated 14.06.2023.                          |
| II.  | PP to ensure to recharge of incremental run off rainwater harvesting by minimum 100%.  | As the ground water table post monsoon is higher, we have proposed 25 nos. of recharge pits which will recharge 63% of total increment runoff Remaining 37% will be collected in RWH tanks. Details submitted in 261st SEIAA meeting dated 14.06.2023. |
| III. | PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy,2021.  | We will provide electric charging facility<br>by providing charging points at suitable<br>places as per Maharashtra Electric<br>Vehicle Policy,2021. Undertaking for the<br>same is submitted in 261st SEIAA<br>meeting dated 14.06.2023.              |
| IV.  | PP to ensure that, the water proposed to use for construction phase should not be drinking water. They can use recycled water or tanker water for proposed construction.   | We ensure that we shall use recycled water for construction purposes. Undertaking showing the same is submitted in 261st SEIAA meeting dated 14.06.2023.   |
|      | B. SEIAA Conditions  |  |
| I.   | PP has provided mandatory RG area of 10441m2 on ground. Local planning authority to ensure the compliance of the same.   | Noted & will be complied.  |
| II.  | This EC excludes the Cluster D (i.e, Building no D1, D2, D3 and D4) as PP has not obtained CFO NOC for the same. Further, EC is restricted for mall and office building upto 36.30m height only as per CFO NOC.                                    | Noted & will be complied.  |
| III. | PP to keep open space unpaved so as to<br>ensure permeability of water. However,<br>whenever paving is deemed necessary,<br>PP to provide grass pavers of suitable<br>types & strength to increase the water<br>permeable area as well as to allow | Noted & will be complied.  |

|     | effective fire tender movement.   |                           |
|-----|---|---------------------------|
| IV. | PP to achieve at least 5% of total energy requirement from solar/ other renewable sources   | Noted & will be complied  |
| V.  | PP shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF&CC vide F.No.22-34/2018-IA.III dt.04.01.2019  | Noted & will be complied. |
| VI. | SEIAA after deliberation decided to grant EC for – FSI: 5,32,685m², non-FSI: 2,11,425m² and Total BUA: 7,44,110m2 (Plan approval no. BP / EC/ Chinchwad /02/2023, dated 07/02/2023) | Noted.                    |

# 4. Compliance with Conditions of Environmental Clearance Granted

# a. Construction Phase

# Sr. No. General Conditions of EC as Applicable during Construction Phase of the Project

# **Compliance Status**

- I The solid waste generated should be properly collected and segregated, dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- Noted and complying with the condition. During construction activity, solid waste generated at site will be segregated and disposed of through authorized vendor.
- II Disposal of muck, construction spoils including bituminous material during construction phase should not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.
- Noted and complying with the condition. Construction waste (muck) generated will be kept aside for future reused on site for back filing. Any other excess debris will be disposed off suitably to vendors / disposal sites as designated by the government.
- III Any hazardous waste generated during construction phase should be disposed of as per applicable rules and norms with necessary approvals of the Maharashtra

Noted. No hazardous waste will be generated during the construction phase.

During finishing stage, any waste related to Paints / Varnishes etc. will be properly disposed off.

IV Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.

Noted and agreed with the condition. All the required provisions will be made for drinking water and sanitary facilities for construction workers.

V Arrangements shall be made so that wastewater and stormwater do not mix

Noted. We shall provide separate arrangements for wastewater and stormwater to avoid mixing.

VI Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices.

Noted. Chemical admixtures will be used for accelerating time required for curing; water reducing admixtures will reduce water content for the concrete mix by about 5-10% and ensure more consistent setting time and higher strength.

VII The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.

Noted. Ground water will be not used on the project.

VIII Permission to draw ground water and construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.

Noted. Ground water will be not used on the project.

IX Fixtures for showers, toilet flushing, and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor-based control.

Noted. We will use fixtures for showers, toilet flushing and drinking during the operation phase.

X The Energy Conservation Building Code shall be strictly adhered to.

Noted and will be complied.

XI All the topsoil excavated during construction activities should be stored for use in horticulture/landscape development within the project site.

Noted and will be complied. Topsoil will be properly excavated and stored once the construction is initiated on site. It will be utilized for landscape development.

XII Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.

Noted and will be complied. Topsoil and additional soil will be excavated during construction activities, and which will be stored and used for landscape development and levelling of proposed site.

XIII Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.

Noted and complying with the condition. Environmental Monitoring is conducted on a regular basis and will be conducted on a regular basis in future too.

Monitoring reports for the attached as **Annexure III.** 

XIV PP to strictly adhere to all conditions mentioned in Maharashtra (Urban Areas) Protection and Preservation of Trees Act, 1975 as amended during the validity of Environment Clearance.

Noted and will be complied.

XV The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.

Noted. The DG set will be used during construction and also complies with the Environment Protection Rules prescribed for air and noise emission standards.

XVI Vehicles hired for transportation of raw material shall strictly comply the emission norms prescribed by ministry of Road transport & Highways department. The vehicle shall be adequately covered to avoid spillage / leakages.

and complying Noted with condition. Contractor's agreement document has specified the quality and performance of construction vehicles and equipment. Project Team ensures compliance of the same. PUC certificates checked regularly.

XVII Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, to conform to the stipulated standards by CPCB/MPCB.

Noted and complying with the condition. No construction activity will be carried out during nighttime.

Noise & Air monitoring is being carried out as per EMP.

Monitoring reports attached as **Annexure III.** 

XVIII Diesel power generating sets proposed as

Noted and complying to the condition.

source of backup power for elevators and area illumination common construction phase should be of enclosed type and confirm to rules made under the Environment (protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity for all proposed DG sets. Use low sulphur diesel; is preferred. The location of DG sets may decide with in consultation with Maharashtra Pollution Board.

XIX Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, to avoid disturbance to the surroundings by a separate Environmental Cell/ designated person.

Noted and complying with the condition. Environmental Monitoring carried out as per the EMP. Project Team ensures compliance so that surrounding areas are not disturbed. Monitoring reports attached as **Annexure III.** 

# 4.2 Operation Phase

# Sr. No. General Conditions of EC as Applicable during Occupancy/Partial Occupancy Phase of the Project

# **Compliance Status**

I

- A) The solid waste generated should be properly collected and segregated.
- B) Wet waste should be treated by Organic Waste Converter and treated waste manure should be utilized in the existing premises for gardening. And no Wet garbage will be disposed outside the premises.
- C) Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.

Noted and will be complied. The solid waste generated shall be properly collected and segregated.

OWC will be installed for wet waste treatment and manure will be utilized for landscaping within the premises.

Dry waste generated at site is segregated as disposed of through authorized vender.

II E-Waste Shall be disposed through Authorized vendor as per E-Waste (Management & Handling) Rules, 2016

Noted and will be complied. E-waste will be disposed through authorized vendor as per E-waste (Management and Handling) Rules, 2016.

III A) The Installation of the Sewage Treatment Noted & will be complied. Plant (STP) should be certified by an The Sewage Treatment Plant independent expert and a report in this (STP) of capacity 2755 KLD regard should be submitted to the MPCB is proposed for project and and Env Dept before the project is the treated effluent will be commissioned for Operation. Discharge of used for the landscaping and the unused treated effluent, if any, should flushing purposes. be discharged in the sewer line. Treated effluent emanating from STP shall be recycled or reused to the maximum extent possible. Treatment of 100% greywater by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. B) PP to give 100% treatment to sewage/liquid waste and explore the possibility to recycle at least 50% of water, Local authority should ensure this. IV Project proponent shall ensure completion of Noted and will be complied. OWC and STP infrastructure STP, MSW disposal facility, Green development prior to occupation of the buildings. will be provided before As agreed during SEIAA hearing, PP to explore physical occupancy or possibility of utilizing excess treated water in the allotment. adjacent area for gardening before discharging it into sewer line. No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement. V Noted. To be complied with The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after bv the Local Planning ensuring sustained availability of drinking water, Authority upon completion connectivity of sewer line to the project site and of the project, prior to proper disposal of treated water as Occupancy. environmental norms. VI Traffic congestion at the entry and exit points Noted and will be complied. from the road adjoining the project site must be Traffic congestion will be avoided. Parking should be fully internalized, and avoided. Sufficient internal no public space should be utilized. parking shall be provided. VII PP to provide adequate electric charging points Yes. sufficient charging for electric vehicles (EVs) points for EVs will be provided.

| VIII | Green Belt Development shall be carried out considering CPCB Guidelines including selection of plant species and consultation with the local DFO / Agriculture Dept  | Noted and will be complied. The Landscape Development for the proposed project will be undertaken at the finishing stage of the project, and for proposed landscaping native plant species will be planted. |
|------|--|---|
| IX   | A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.   | Noted and will be complied. The project team on site has a designated Environment and Safety Officer who will be responsible for implementation of EMP.   |
| X    | Separate funds shall be allocated for implementation of env protection measures/EMP along with item wise breakup. These costs shall be included as part of project cost. The funds earmarked for the EMP measures shall not be diverted for other purposes.  | Noted and will be complied. The EMP cost as submitted for EC shall be used for completing all the EMP measures.   |
| XI   | The Project Management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in Marathi language of the local concerned within 7 days of issue of this letter, informing that the project has been accorded environmental clearance and copies of the EC are available with MPCB and may also be seen at website http://parivesh.nic.in | Noted and complied.   |
| XII  | The Project Management should submit half yearly compliance reports in respect of the stipulated prior environment clearance terms and conditions in hard and soft copies to the MPCB and this department, on 1st June and 1st December of every year  | Noted and being complied. Six monthly compliance report are being submitted to regional office MoEF&CC Nagpur, Environment Department, Mumbai and RO-MPCB, Pune, time to time.                              |

XIII A copy of the clearance letter shall be sent by Noted and will be complied. concerned proponent to the Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any received while processing the proposal. The clearance letter shall also be put on the website of the company by proponent. XIV The proponent shall upload the status of Noted and Complied with compliance of the stipulated EC conditions, the same. including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent the RO of MoEF. the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely: SP, RSPM, SO2, NOx (Ambient level as well as stack critical sector emissions) or parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. General EC conditions I Noted and will be complied PP has to strictly abide by the conditions laid down by the SEAC and SEIAA with II If applicable, Consent to Establish shall be Noted and Complied with obtained from Maharashtra Pollution Control the same. Board under Air and Water Act and a copy of the Consent for Establishment" same to be submitted to the Environment Dept has been obtained from before start of any construction work at the site. Maharashtra Pollution Control Board under Air and Water Act dated 07.11.2023 of No. Format1.0/CAC CELL /UAN No.0000154969 /CE/ 2311000660 and a copy has submitted to Environment department. Under the Provisions of the Environment Noted and Complied with III (Protection) Act, 1986, legal action shall be Environmental same. the initiated against the project proponent if it is clearance has been obtained found that construction of the project has been Environmental from the

started without obtaining EC

EC

No.

Department,

Identification

|     |   | EC23B039MH166075 File<br>NoSIA/MH/INFRA2 /<br>417521 /2023 Date of Issue<br>EC - 21/07/2023. The copy<br>of the same has been<br>enclosed as Annexure I. |
|-----|---|--|
| IV  | The project proponent shall also submit six monthly reports on the status of the compliance of the stipulated EC conditions including results of monitored data (both in hard copy as well as by E mail to the respective regional office of MoEF, the respective zonal Office of CPCB and the SPCB.  | Noted and is being complied with.  |
| V   | The environmental statement for each financial year ending 31 <sup>st</sup> March in Form V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective regional offices of MoEF by e-mail. | Noted and will be complied.  |
| VI  | No further expansion or modifications, other than mentioned in the EIA notification, 2006 and its amendments, shall be carried out without prior approval of the SEIAA. In case of deviations or alterations in the project proposal from those submitted to SEIAA for clearance, a fresh reference shall be made to SEIAA as applicable to access the adequacy of conditions imposed and to add additional environmental protection measures required, if any              | Noted.   |
| VII | This EC is issued subject to obtaining NOC from Forestry & Wildlife Angle including clearance from the Standing Committee of the National Board for Wildlife if applicable and this EC does not necessarily imply that the Forestry & Wildlife clearance is granted project, which will be considered separately on merit.  | The Project does not require<br>a separate Forestry &<br>Wildlife NOC  |

# **List of Annexures**

| Annexure No. | Title of the Annexures                 |
|--------------|--|
| 1            | Copy of Environmental Clearance Letter |
| 2            | Site Photos                            |
| 3            | Lab Monitoring Test reports            |
| 4            | Consent to Establish                   |
| 5            | Newspaper Advertisement                |

# **ANNEXURE - 01**

ENVIRONMENTAL CLEARANCE

# Pro-Active and Responsive Facilitation by Interactive, Single-Window Hub and Virtuous Environmental



# **Government of India** Ministry of Environment, Forest and Climate Change (Issued by the State Environment Impact Assessment Authority(SEIAA), MAHARASHTRA)

To,

The owner

R RETAIL VENTURES PRIVATE LIMITED

Runwal Omkar Square, off Eastern Express way, Sion, Mumbai - 400022 -400022

Subject: Grant of Environmental Clearance (EC) to the proposed Project Activity under the provision of EIA Notification 2006-regarding

Sir/Madam.

This is in reference to your application for Environmental Clearance (EC) in respect of project submitted to the SEIAA vide proposal number SIA/MH/INFRA2/417521/2023 dated 09 Feb 2023. The particulars of the environmental clearance granted to the project are as below.

1. EC Identification No.

2. File No.

3. **Project Type** 

4. Category

5. Project/Activity including Schedule No.

6. Name of Project EC23B039MH166075

SIA/MH/INFRA2/417521/2023

Expansion

В

8(b) Townships and Area Development

projects.

e Protects Environment clearance for proposed residential & commercial township Project at CTS. No. 4510, 4510/1, 4513 Chinchwad, Pune by R Retail Ventures

Private Limited.

Name of Company/Organization R RETAIL VENTURES PRIVATE 7.

LIMITED

8. **Location of Project MAHARASHTRA** 

9. **TOR Date** N/A

The project details along with terms and conditions are appended herewith from page no 2 onwards.

Date: 21/07/2023

(e-signed) Pravin C. Daradé, I.A.S. **Member Secretary** SEIAA - (MAHARASHTRA)



Note: A valid environmental clearance shall be one that has EC identification number & E-Sign generated from PARIVESH.Please quote identification number in all future correspondence.

This is a computer generated cover page.

# STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

No. SIA/MH/INFRA2/417521/2023 Environment & Climate Change Department Room No. 217, 2<sup>nd</sup> Floor, Mantralaya, Mumbai- 400032.

To M/s.R Retail Ventures Private Limited, CTS. No. 4510, 4510/1, 4513, Chinchwad, Pune.

Subject: Environment clearance for proposed residential & commercial township

Project at CTS. No. 4510, 4510/1, 4513 Chinchwad, Pune by M/s.R Retail

Ventures Private Limited.

Reference : Application no. SIA/MH/INFRA2/417521/2023

This has reference to your communication on the above-mentioned subject. The proposal was considered by the SEAC-3 in its 170<sup>th</sup> meeting under screening category 8 (b) B1 as per EIA Notification, 2006 and recommend to SEIAA. Proposal then considered in 261<sup>st</sup> (Day-3) meeting of State Level Environment Impact Assessment Authority (SEIAA) held on 14.06.2023.

2. Brief Information of the project submitted by you is as below:-

| 1.  | Proposal Number         | SIA/MH/INFRA2/417521/2023                                   |                                 |  |  |  |
|-----|-------------------------|---|---------------------------------|--|--|--|
| 2.  | Name of Project         | Environment clearance for proposed residential & commercial |                                 |  |  |  |
|     |                         | projectbProject at CTS. No. 4510, 4510/1, 4513 Chinchwad,   |                                 |  |  |  |
|     |                         | Pune by R Retail Ventures Private Limited.                  |                                 |  |  |  |
| 3.  | Project category        | 8(b) Townships and Are                                      | a Development projects          |  |  |  |
| 4.  | Type of Institution     | Private   |                                 |  |  |  |
| 5.  | Project Proponent       | Name  | Ms. Pallavi Matkari             |  |  |  |
|     |                         | Regd. Office address  | Address – Runwal Omkar Square I |  |  |  |
|     |                         |   | 5th Floor I Off Eastern Express |  |  |  |
|     |                         |   | Highway, Sion Mumbai - 400 022  |  |  |  |
|     |                         | Contact number  | 022 - 61133000                  |  |  |  |
|     |                         | e-mail  | pallavi.matkari@runwal.com      |  |  |  |
| 6.  | Consultant              | VK:e Environmental LL                                       | P                               |  |  |  |
| 7.  | Applied for             | Expansion in EC   |                                 |  |  |  |
| 8.  | Details of previous EC  | EC letter received for the p                                | •                               |  |  |  |
|     |                         | EC Identification No EC                                     | 22B039MH166260 dated            |  |  |  |
|     |                         | 15.09.2022  |                                 |  |  |  |
| -   | in the second           | For Plot area: 95,516.12 sqm                                |                                 |  |  |  |
|     |                         | FSI area: 1,99,369.53 sqm                                   |                                 |  |  |  |
|     |                         | Non FSI area: 2,91,945.84 sqm                               |                                 |  |  |  |
|     |                         | TBAU: 4,91,315.37 sqm                                       |                                 |  |  |  |
| 9.  | Location of the project |   | 513 Chinchwad, Tal: Haveli,     |  |  |  |
|     |                         | Dist: Pune  |                                 |  |  |  |
| 10. | Latitude and Longitude  | 18° 38'06.92" N   | •                               |  |  |  |
|     |                         | 73° 47'51.50''E   |                                 |  |  |  |
| 11. | Total Plot Area (m2)    | 1,05,190  |                                 |  |  |  |
| L   |                         |   |                                 |  |  |  |

| 12.               | Deduction                      | ns (m2)                            | 924.46     |  |             | •                     |                   |  |
|-------------------|--------------------------------|------------------------------------|------------|--|-------------|-----------------------|-------------------|--|
| 13.               | Net Plot a                     | area (m2)                          | 1,04,26    | 5.54   |             | -                     |                   |  |
| 14.               | Proposed                       | Proposed FSI area (m2) 5,32,685    |            |  |             |                       |                   |  |
| 15.               | Proposed                       | roposed non-FSI area (m2) 2,11,426 |            |  |             |                       |                   |  |
| 16.               | 6. Proposed TBUA (m2) 7,44,111 |                                    |            |  |             |                       |                   |  |
| 1                 | -                              |                                    | 1,74,548   | 8 sqm  |             |                       |                   |  |
|                   |                                | Authority till date                |            |  |             |                       |                   |  |
|                   |                                |                                    | 23,234 -   |  | <u> </u>    | <u> </u>              |                   |  |
| 19.               | Total Pro                      | ject Cost (Rs.)                    | 1250 Cr    |  |             |                       |                   |  |
|                   |                                | r MoEF& CC                         |            |  |             |                       |                   |  |
|                   | circular da                    | ted 01/05/2018                     |            |  |             |                       |                   |  |
| -                 |                                |                                    |            |  |             |                       |                   |  |
| 21.               | Details of                     | Building Configura                 | ation:     |  |             |                       | Reason for        |  |
|                   |                                |                                    |            |  |             |                       | Modification /    |  |
|                   | Previou                        | us EC / Existing Bu                | lding      | Propo  | sed Configu | ration                | Change            |  |
|                   | Building                       | Configuration                      | Heigh      | Buildin  | Configurati |                       |                   |  |
|                   | Name                           |                                    | t          | g  | on          | (m)                   |                   |  |
|                   |                                |                                    | (m)        |  | L ***       | Para 1                |                   |  |
|                   |                                |                                    |            | Nam  |             |                       |                   |  |
|                   |                                |                                    |            | e  |             |                       |                   |  |
|                   | A1                             | 2B+P+21 (Restricted                | 38.10      | A1   | 3B + P + 40 | 130m                  | Excavation        |  |
|                   |                                | as per Fire NOC                    |            | A STATE OF THE STA |             |                       | in progress       |  |
| l à               | A2                             | 2B+P+11)                           | 38.10      | A2   | 3B + P + 40 | 130m                  | <u> </u>          |  |
|                   | AZ                             |                                    | 36.10      |  |             |                       | Basement          |  |
| jake i            | - W. S.                        |                                    |            | Sens Sendillis<br>Live Rose  |             | 10/499 V g 24.74.0100 | added and         |  |
| 4.                |                                | 2B+P+21 (Restricted                | Januari Gr |  |             | Circle Circle         | Vertical Vertical |  |
|                   |                                | as per Fire NOC                    |            |  |             |                       | expansion.        |  |
| -5 <sub>e</sub> . |                                | 2B+P+11)                           |            |  |             |                       | Constructi        |  |
|                   |                                |                                    |            |  |             |                       | on Not yet        |  |
|                   |                                |                                    |            |  |             |                       | started           |  |
|                   | . %.                           |                                    |            |  |             | great A               |                   |  |
|                   | A3                             |                                    | 38.10      | A3   | 3B + P + 40 | 130m                  |                   |  |
|                   |                                |                                    |            | . Jak  |             | 1.7                   | Basement          |  |
|                   |                                | 2B+P+21 (Restricted                |            |  |             |                       | and               |  |
|                   |                                | as per Fire NOC                    |            | i wal  | 7           |                       | Vertical          |  |
|                   |                                | 2B+P+11)                           |            | :  | 1.          | l .                   | expansion.        |  |
|                   |                                |                                    |            |  |             | 1                     | Constructi        |  |
|                   |                                |                                    |            |  |             |                       | on Not yet        |  |
|                   |                                |                                    |            |  |             |                       | started           |  |
|                   | A4                             | OD - D - O1 / D 1                  | 38.10      |  |             |                       | Location          |  |
|                   |                                | 2B+P+21 (Restricted                | 1.         |  |             |                       | slightly          |  |
|                   |                                | as per Fire NOC<br>2B+P+11)        |            |  |             |                       | changed           |  |
|                   | <u> </u>                       | اللا لا لا الماك                   |            |  |             |                       | and               |  |

|    |  |       |    |             |                | changed<br>name as<br>D1, Not<br>initiated                   |  |
|----|--|-------|----|-------------|----------------|--|--|
| B1 | 2B+P+21  | 63.90 | B1 | 2B + P + 37 |                | Vertical<br>expansion.<br>Constructi<br>on upto 19<br>floors |  |
| B2 | 2B+P+21  | 63.90 | B2 | 2B + P + 37 | after a second | Vertical expansion. Constructi on upto 19 floors             |  |
| B3 | 2B+P+21 (Restricted<br>as per Fire NOC<br>2B+P+11) | 38.10 | B3 | 2B + P + 40 | 130m           | Vertical expansion. Basement initiated.                      |  |
| B4 | 2B+P+21 (Restricted<br>as per Fire NOC<br>2B+P+11) | 38.10 | B4 | 2B + P + 40 | 130m           | Vertical expansion. Basement initiated.                      |  |
| C1 | 2B+P+21  | 63.90 | C1 | 2B + P + 37 | 120.55<br>m    | Vertical expansion. Constructi on completed upto 21 floors   |  |
| C2 | 2B+P+21  | 63.90 | C2 | 2B + P + 37 | 120.55<br>m    | Vertical expansion. Constructi on completed upto 21 floors   |  |
| C3 | 2B+P+21  | 63.90 | C3 | 2B + P + 37 | 120.55<br>m    | Vertical expansion. Construction completed upto 21 floors    |  |

|   | r                                   |             |           |                              |             |               |  |
|---|-------------------------------------|-------------|-----------|------------------------------|-------------|---------------|--|
|   |                                     | e e         |           | D1                           | 2B + P + 40 |               | Newly  |
|   |                                     |             |           |                              |             |               | added.   |
|   |                                     |             |           |                              |             |               | Constructi   |
|   |                                     |             |           |                              |             |               | on Not yet   |
|   |                                     |             |           |                              |             |               | started  |
|   |                                     |             |           |                              |             |               | , , , , , , , , , , , , , , , , , , ,  |
|   |                                     |             |           | D2                           | 2B + P + 40 | 130m          | Newly  |
|   |                                     |             |           |                              |             | Į.            | added.   |
|   |                                     |             |           |                              |             |               | Constructi   |
|   |                                     |             | , 2004.   |                              | 4           |               | on Not yet   |
|   |                                     | . 224800    | # 7 a     |                              |             |               | _  |
|   |                                     |             |           | 3,84                         |             |               | started  |
|   |                                     |             |           | D3                           | 3B + P + 40 | 130m          | Newly  |
|   |                                     |             |           | دم                           | JD 1 1 1 40 |               | added.   |
|   |                                     |             |           | : Bare                       |             | 1985          | I tata   |
| 1 |                                     |             |           |                              |             | DO 383        | Constructi   |
|   |                                     |             |           |                              |             |               | on Not yet   |
|   |                                     |             |           |                              |             |               | started  |
|   |                                     |             |           |                              |             | 100           |  |
|   |                                     |             | i de anie | D4.                          | 3B + P + 40 |               | Newly  |
|   |                                     |             |           |                              |             | 17960         | added.   |
|   |                                     |             |           |                              | es 22.000   | 1             | Constructi   |
|   |                                     |             |           |                              |             | 265.          | on Not yet   |
|   |                                     |             |           |                              |             |               | started  |
|   | Ŷ                                   |             |           |                              |             |               |  |
|   | Club                                | G+1         | 8.10      | Club                         | 3P+G+3      | 12.5m         | 3  |
|   |                                     |             |           |                              |             |               |  |
| - | House                               |             |           | House                        |             |               | Basement   |
|   | House                               |             |           | House                        |             | Personal PARK | the state of the s |
|   | House                               |             |           | House                        |             | Personal PARK | added and  |
|   | House                               |             |           | House                        |             | Personal PARK | added and<br>Vertical  |
|   | House                               |             |           | House                        |             | Personal PARK | added and<br>Vertical<br>expansion.  |
|   | House                               |             |           | House                        |             | Personal PARK | added and<br>Vertical<br>expansion.<br>Constructi  |
|   | House                               |             |           | House                        |             | Personal PARK | added and<br>Vertical<br>expansion.<br>Constructi<br>on Not yet  |
|   | House                               |             |           | House                        |             | Personal PARK | added and<br>Vertical<br>expansion.<br>Constructi  |
|   |                                     |             |           |                              |             |               | added and Vertical expansion. Constructi on Not yet started  |
|   | Mall                                | 3B+LG+UG+13 | 63.90     | Mall +                       | 2B + LG +   | 138.75        | added and<br>Vertical<br>expansion.<br>Constructi<br>on Not yet  |
|   | Mall<br>Office                      | 3B+LG+UG+13 | 63.90     | Mall +<br>Office             | UG + 27     |               | added and Vertical expansion. Constructi on Not yet started  Hotel   |
|   | Mall<br>Office<br>Hotel             | 3B+LG+UG+13 | 63.90     | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started  Hotel building  |
|   | Mall<br>Office<br>Hotel<br>Building | 3B+LG+UG+13 | 63.90     | Mall +<br>Office             | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started  Hotel   |
|   | Mall<br>Office<br>Hotel<br>Building | 3B+LG+UG+13 | 63.90     | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started  Hotel building removed  |
|   | Mall<br>Office<br>Hotel             | 3B+LG+UG+13 | 63.90     | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started Hotel building removed MLCP  |
|   | Mall<br>Office<br>Hotel<br>Building | 3B+LG+UG+13 | 63.90     | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started  Hotel building removed  |
|   | Mall<br>Office<br>Hotel<br>Building | 3B+LG+UG+13 |           | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started Hotel building removed MLCP  |
|   | Mall<br>Office<br>Hotel<br>Building | 3B+LG+UG+13 |           | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started  Hotel building removed MLCP Added 1   |
|   | Mall<br>Office<br>Hotel<br>Building | 3B+LG+UG+13 |           | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started  Hotel building removed MLCP Added I Basement  |
|   | Mall<br>Office<br>Hotel<br>Building | 3B+LG+UG+13 |           | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started  Hotel building removed MLCP Added I Basement removed  |
|   | Mall<br>Office<br>Hotel<br>Building | 3B+LG+UG+13 |           | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started  Hotel building removed MLCP Added I Basement removed and  |
|   | Mall<br>Office<br>Hotel<br>Building | 3B+LG+UG+13 |           | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started  Hotel building removed MLCP Added 1 Basement removed and vertical   |
|   | Mall<br>Office<br>Hotel<br>Building | 3B+LG+UG+13 |           | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started  Hotel building removed MLCP Added I Basement removed and vertical expansion.  |
|   | Mall<br>Office<br>Hotel<br>Building | 3B+LG+UG+13 |           | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started  Hotel building removed MLCP Added I Basement removed and vertical expansion.  |
|   | Mall<br>Office<br>Hotel<br>Building | 3B+LG+UG+13 |           | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started  Hotel building removed MLCP Added I Basement removed and vertical expansion. Change in  |
|   | Mall<br>Office<br>Hotel<br>Building | 3B+LG+UG+13 |           | Mall +<br>Office<br>Building | UG + 27     | 138.75        | added and Vertical expansion. Constructi on Not yet started  Hotel building removed MLCP Added I Basement removed and vertical expansion.  |

|              |                  |   |                                       |                                    | T            | on Not yet                             |  |  |
|--------------|------------------|---|---------------------------------------|------------------------------------|--------------|--|--|--|
|              |                  |   |                                       |                                    |              | started                                |  |  |
| 22.          | Total number     | of tenements  |                                       | Pasidontial                        |              |  |  |  |
| 22.          | 1 Otal number    | of tenements  |                                       | Residential: No. of Tenaments:2643 |              |  |  |  |
|              |                  | •   |                                       | 140. Of Tenam                      | CIII.3.204.  | ,                                      |  |  |
|              |                  |   | Commercial:                           |                                    |              |  |  |  |
|              |                  |   |                                       | No. of offices                     | : 24x6=1     | 44                                     |  |  |
|              |                  |   |                                       | Retail: 97                         |              |  |  |  |
|              |                  |   | Plant.                                | Anchor: 18                         | (17          |  |  |  |
|              |                  |   |                                       | Theatre: 500 s<br>Food stall: 16   |              | screens)                               |  |  |
|              | ,                |   | T PRESENT.                            | Restaurants:                       |              | 7                                      |  |  |
|              | AMA<br>AMA AMA   |   |                                       | FEC: 2                             |              |  |  |  |
|              |                  |   |                                       |                                    |              | Projection (1997)<br>Particular (1997) |  |  |
|              |                  |   |                                       | Population:4                       | <del></del>  |  |  |  |
| 23.          | Water            | Dry Season (C   | <del></del>                           | <del> </del>                       | Wet Seaso    | on (CMD)                               |  |  |
|              | Budget           | Fresh Water   | 1985                                  | Fresh Water                        |              | 1985                                   |  |  |
|              |                  | Recycled (Gardening)  | 148                                   | Recycled                           | ***          | 00                                     |  |  |
|              |                  | Swimming Pool   | 22                                    | Swimming Poo                       | ol           | 22                                     |  |  |
|              |                  | Flushing  | 1128                                  | Flushing                           |              | 1128                                   |  |  |
|              |                  | HVAC make up  | 305                                   | HVAC make u                        | ı <b>p</b>   | 305                                    |  |  |
|              |                  | Total   | 3588                                  | Total                              | W.,          | 3440                                   |  |  |
|              |                  | Wastewater  | 2744                                  | Wastewater ge                      | neration     | 2744                                   |  |  |
|              | <b>TT</b> 7      | Generation  |                                       |                                    |              |  |  |  |
| 24.          | Water<br>Storage | Residential: Fire-1800<br>Commercial Mall: Fire                           |                                       |                                    |              |  |  |  |
| ۷٦.          | Capacity for     | Office: Fire-400 cum  | -550 Cum                              |                                    |              |  |  |  |
|              | Firefighting /   |   |                                       |                                    |              |  |  |  |
| las (        | UGT              |   |                                       |                                    |              |  |  |  |
| 25.          | Source of        | Pimpri Chinchwad Mu   | nicipal Co                            | orporation                         |              |  |  |  |
| 21<br>73 - 1 | water            |   | at yes                                |                                    |              |  |  |  |
| 26.          | Rainwater        | Level of the Ground water table: As per the Hydrogeology survey Report 3- |                                       |                                    |              |  |  |  |
|              | Harvesting       | 9 m   |                                       | 10                                 | 405111       |  |  |  |
|              | (RWH)            | Size and no of RWH  | · · · · · · · · · · · · · · · · · · · |                                    | 485 kld      | · · · · · · · · · · · · · · · · · · ·  |  |  |
|              |                  | Quantity and size of re   |                                       | otts:                              |              | and size 2m x 2m x 2m                  |  |  |
| 27           | Coverand         | Details of UGT tanks  |                                       | 0744                               | NA           | ·                                      |  |  |
| 27.          | Sewageand        | Sewage generation in STP technology:                                      | 1 CMD:                                |                                    | 2744<br>MDDD |  |  |  |
|              | Wastewater       | Capacity of STP (CN   | <u>/D)·</u>                           | MBBR Total –2755 KLD               |              |  |  |  |
| 28.          | Solid Waste      | Type  |                                       | y (kg/d)                           |              | nent / disposal                        |  |  |
|              | Manageme         | Dry waste:  | 30                                    | y (Ng/u)                           |              | gh Authorized vendor                   |  |  |
|              | nt during        | Wet waste:  | 20                                    |                                    |              | gh Authorized vendor                   |  |  |
|              | Constructi       |   |                                       |                                    | 1            |  |  |  |
|              | on               |   |                                       |                                    |              |  |  |  |
|              | Phase            |   |                                       |                                    |              |  |  |  |
| 29.          | Solid            | Туре  |                                       | y (kg/d)                           |              | nent / disposal                        |  |  |
|              | Waste            | Dry waste: 6676   |                                       | Through Authorized vendor          |              | <del></del>                            |  |  |
|              | Manageme         | Wet waste:  | 7678                                  |                                    | Throug       | gh Authorized vendor                   |  |  |

|       | nt during             | Hazardous waste:       | NA   | NA          |  |
|-------|-----------------------|------------------------|--|-------------|--|
|       | Operation             | Biomedical waste       | NA   | NA          |  |
|       | Phase                 | E-Waste                | 152  | Through A   | uthorized vendor   |
|       |                       | STP Sludge (dry)       | 410  | <del></del> | ge from STP will be  |
| 30.   | Green Belt            | Total RG area (m2)     | :  | 10426 sqm   |  |
|       |                       | Existing trees on plo  |  | 1095        |  |
|       |                       | Number of trees to b   |  |             | lly grown retained<br>ly planted   |
|       |                       | Number of trees to b   | e cut:                                     | 138         |  |
|       | ·                     | Number of trees to b   | e transplanted:                            | 00          |  |
|       |                       | Total trees on site    |  | 3894        |  |
| 31.   | Power                 | Source of power sup    | ply:                                       | MSEDCL      |  |
|       | requirement:          | During Construction    | n Phase (Demand Load):                     | 717 kW      | "#<br>   |
|       |                       | DG set during constru  | action phase                               | 750 kVA     |  |
|       |                       | During Operation p     | hase (Connected load):                     | 48,419KW    |  |
|       |                       | During Operation p     | During Operation phase (Demand load): 24,0 |             |  |
|       |                       | Transformer: 9 x 1000  |  |             | VA   |
|       |                       |                        | A  |             |  |
|       |                       |                        | 2 x 1250 k                                 | VA          |  |
|       |                       |                        |  | 1 x 630 kV  | <b>΄</b> Δ   |
|       |                       |                        |  | 6 x 2500 k  |  |
|       |                       | DG set:                |  | 500 kVA x   |  |
|       |                       |                        |  | 400 kVA x   |  |
|       |                       |                        |  | 320 kVA x   |  |
|       |                       |                        |  | 600 kVA x   | 1 no.  |
|       |                       |                        |  | 810 kVA x   | the second secon |
|       |                       |                        |  | 2000 kVA    | - Set  |
|       |                       |                        |  | 1250 kVA    | x 7 nos.   |
| 10 mg |                       | Fuel used:             |  | HSD         |  |
| 32.   | Energy                | RE 5% of demand loa    | ad is proposed                             |             |  |
| 33.   | saving<br>Environment | Type                   | Details                                    |             | Cost (Rs.)   |
| JJ.   | al                    | Air                    | Erosion control – dust sup                 | nression    | 5,56,500/-   |
|       | Manageme              | 7 XII                  | measures, barricading, Sit                 |             | 2,20,200/-   |
|       | nt plan               |                        | measures,                                  | Baroty      |  |
| •     | budget                | Land & water           | JCB, Debris & topsoil pre                  | servation   | 6,97,000/-   |
|       | during                | Health and Safety      | Labor camp, toilet, Water Tanke            |             | 51,20,000/-  |
|       | Constructi            |                        | its maintenance                            | Tuinker ee  | 31,20,000  |
|       | on phase              | Health facility        | Safety equipment for labo                  | 10,30,000/- |  |
|       |                       | Fuel consumption       | Disinfection and Health C                  | heck-uns    | 41,250/-   |
|       |                       | Environment            | Environmental Manageme                     |             | 36,00,000/-  |
|       |                       | Management             |  |             | - 0,00,000   |
|       |                       | Environment Management | Environmental Monitoring 7,36,800/-        |             |  |

| 34. | Environment  | Component               |                    | Capital (Rs.)         | O&M (Rs./Y)    |                 |
|-----|--|-------------------------|--------------------|-----------------------|----------------|-----------------|
|     | al   | Sewage treatment        |                    | 5,95,00,000/-         |                | 98,47,400/-     |
|     | Management plan Budget   | RWH                     |                    | 1,46,25,000/-         |                | 5,30,000/-      |
|     | during   | Solid W                 | /aste              | 1,75,00,000/-         |                | 17,35,026/-     |
|     | Operation  | Green b                 | elt development    | 4,21,00,000/-         |                | 42,10,000/-     |
|     | phase  | Energy                  | saving             | 8,93,00,000/-         |                | 44,67,000/-     |
|     |  | Enviror<br>Monito       | nmental<br>ring    | - Silling             |                | 3,19,200/-      |
| 35. | Traffic  |                         | Required as per DC | R Actual Provided     | Area pe        | er parking (m2) |
|     | Management   | Wheel                   | 4,759              | 6,097                 | 18944 <b>7</b> |                 |
|     |  | er<br>2-<br>Wheel<br>er | 16,444             | 16,444                |                |                 |
| 36. | Details of Court cases / litigations w.r.t. the project and project location if any. | NGT Ca                  | se No.10/2022(WZ   | ) pending for service |                |                 |

Comparative statement is as below-

| Particulars        | EC dated 15th   | Proposed    | Remarks  |
|--------------------|-----------------|-------------|--|
|                    | September 2020  | Expansion   |  |
| Plot area in Sq.m  | 95,516.12       | 1,05,190.00 | Increased by 9,673.88 sqm (change  |
|                    |                 | gar et egge | of area in PR Card)  |
| FSI area in Sq.m   | 1,99,369.53     | 5,32,685.00 | Increased by 3,33,315.47 Sq.m  |
| Non FSI area in    | 2,91,945.84     | 2,11,426.00 | Decreased by 80,519.84 Sq.m  |
| Sq.m               | ma singin ing d |             |  |
| Total Construction | 4,91,315.57     | 7,44,111.00 | Increased by 2,52,795.43Sq.m   |
| area in Sq.m       |                 |             | The state of the s |

| Previous<br>15.09.202 | EC dated<br>2   |            | I        | Proposed Config | uration    |                        |
|-----------------------|---|------------|----------|-----------------|------------|------------------------|
| Building              | Configuration   | Height (m) | Building | Configuration   | Height (m) | Remarks                |
|                       | 2B+P+21<br>(Restricted as<br>per Fire NOC<br>2B+P+11) | 63.90      | A1       | 3B + P + 40     | 130        | Excavation in progress |

| A2            | 2B+P+21<br>(Restricted as<br>per Fire NOC<br>2B+P+11) | 63.90 | A2            | 3B + P + 40 | 130    | 1 Basement added and Vertical expansion. Construction Not yet started |
|---------------|---|-------|---------------|-------------|--------|---|
| A3            | 2B+P+21<br>(Restricted as<br>per Fire NOC<br>2B+P+11) | 63.90 | A3            | 3B + P + 40 | 130    | Basement and Vertical expansion. Construction Not yet started         |
| A4            | 2B+P+21<br>(Restricted as<br>per Fire NOC<br>2B+P+11) | 63.90 |               |             |        | Location slightly changed and changed name as D1, Not initiated       |
| B1            | 2B+P+21   | 63.90 | <b>B</b> 1    | 2B + P + 37 | 120.55 | Vertical expansion. Construction upto 19 floors                       |
| B2            | 2B+P+21   | 63.90 | B2            | 2B + P + 37 | 120.55 | Vertical expansion. Construction upto 19 floors                       |
| B3            | 2B+P+21<br>(Restricted as<br>per Fire NOC<br>2B+P+11) | 63.90 | B3            | 2B + P + 40 | 130.00 | Vertical expansion. Basement initiated.                               |
| B4            | 2B+P+21<br>(Restricted as<br>per Fire NOC<br>2B+P+11) | 63.90 | B4            | 2B + P + 40 | 130.00 | Vertical expansion. Basement initiated.                               |
| C1            | 2B+P+21   | 63.90 | C1            | 2B+P+37     | 120.55 | Vertical expansion. Construction completed upto 21 Floors             |
| C2            | 2B+P+21   | 63.90 | C2            | 2B+P+37     | 120.55 | Vertical expansion. Construction completed upto 21 Floors             |
| СЗ            | 2B+P+21   | 63.90 | C3            | 2B + P + 37 | 120.55 | Vertical expansion. Construction completed upto 21 Floors             |
|               |   |       | D1            | 2B + P + 40 | 130.00 | Newly added. Construction Not yet started                             |
|               | t if  |       | D2            | 2B + P + 40 | 130.00 | Newly added. Construction Not yet started                             |
|               |   | 40 M  | D3            | 3B + P + 40 | 130.00 | Newly added. Construction Not yet started                             |
|               |   |       | D4            | 3B + P + 40 | 130.00 | Newly added. Construction Not yet started                             |
| Club<br>House | G+1   | 8.10  | Club<br>House | 3B+G+3      | 12.50  | 3 Basement added and Vertical expansion. Construction Not yet started |

| Mall +<br>Office<br>+Hotel<br>Building | 3B+LG+UG+1<br>3 | 63.90 | Mall + Office Building + MLCP | 2B + LG + UG<br>+<br>27 | 138.75 | Hotel building removed  MLCP Added  1 Basement removed and vertical expansion. Change in footprint. |
|--|-----------------|-------|-------------------------------|-------------------------|--------|---|
|  |                 |       |                               |                         |        | Construction Not yet started  |

| Sr.<br>No. | Particular                              | Details as per previously grantedEC 15.09.2022   | Details as per<br>expansion in project  | Remarks  |
|------------|---|--|---|--|
| 1          | No. Of<br>Building<br>(No's)            | Residential = 11  Commercial = 01  Club house = 01  Hotel = 01   |   | Residential Buildings increased by 3 nos.Hotel building removed MLCP added   |
| 2          | No. of units                            | Tenements: 1245 nos. Office: 09 nos. Retail: 171 nos. Anchor: 18 nos. Theatre: 01 (500 seats) Food stall: 27 nos. Restaurants: 19 FEC: 2 nos. Amphitheatre: 01 no. | Tenements: 2643 nos.  offices: 144 nos.  Retail shops: 97 nos.  Anchor shops: 18 nos.  Theatre: 01 (500 seats)  Food stall: 16 nos.  Restaurants: 10  FEC: 2 nos. | No. of Tenements increased by 1,398 nos. No. of shops and offices increased  Amphitheatre and Hotel Building removed |
|            |   | Hotel: 1 (126 rooms)   |   |  |
| 3          | Population<br>(No's)                    | 38,712   | 42,062  | Increased by 3,350 nos.  |
| 4          | Fresh<br>Water<br>Requireme<br>nt (KLD) | 1382   | 1985  | Increased by 603 KLD   |
| 5          | Sewage<br>Generation<br>(KLD)           | 1803   | 2744  | Increased by 941 KLD   |
|            | (NLD)                                   |  |   |  |
| 6          | STP (KLD)                               | 2010 (6 STPs)  | 2755 KLD (7 STPs)   | Increased by 745 KLD   |

3. The proposal has been considered by SEIAA in its 261<sup>st</sup> (Day-3) meeting held on 14.06.2023 and decided to accord Environment Clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implantation of following terms and conditions-

# **Specific Conditions:**

# A. SEAC Conditions-

- 1. PP to shuffle the entry and exit for smooth vehicular movement in consonance with traffic direction.
- 2. PP to ensure to recharge of incremental run off rain water harvesting by minimum 100%.
- 3. PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2021.
- 4. PP to ensure that, the water proposed to be used for construction phase should not be drinking water. They can use recycled water or tanker water for proposed construction.

# **B. SEIAA Conditions-**

- 1. PP has provided mandatory RG area of 10441m2 on ground. Local Planning authority to ensure the compliance of the same.
- 2. This EC excludes the Cluster D (i.e. Building no D1, D2, D3, and D4) as PP has not obtained CFO NOC for the same. Further, EC is restricted for Mall and Office building up to 36.30 m height only as per CFO NOC.
- 3. PP to keep open space unpaved so as to ensure permeability of water. However, whenever paving is deemed necessary, PP to provide grass pavers of suitable types & strength to increase the water permeable area as well as to allow effective fire tender movement.
- 4. PP to achieve at least 5% of total energy requirement from solar/other renewable sources.
  - 5. PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF& CC vide F.No.22-34/2018-IA.III dt.04.01.2019.
  - 6. SEIAA after deliberation decided to grant EC for FSI-532685 m2, Non FSI-211425m2, Total BUA-744110.00 m2. (Plan approval No BP/EC/Chinchwad/02/2023, Dated 07/02/2023)

# **General Conditions:**

# a) Construction Phase :-

- I. The solid waste generated should be properly collected and segregated. Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. Disposal of muck, Construction spoils, including bituminous material during construction phase should not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in the approved sites with the approval of competent authority.
- III. Any hazardous waste generated during construction phase should be disposed of as per applicable rules and norms with necessary approvals of the Maharashtra Pollution

- Control Board.
- IV. Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.
- V. Arrangement shall be made that waste water and storm water do not get mixed.
- VI. Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices.
- VII. The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.
- VIII. Permission to draw ground water for construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.
  - IX. Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control.
  - X. The Energy Conservation Building code shall be strictly adhered to.
  - XI. All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.
- XII. Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.
- XIII. Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.
- XIV. PP to strictly adhere to all the conditions mentioned in Maharashtra (Urban Areas) Protection and Preservation of Trees Act, 1975 as amended during the validity of Environment Clearance.
- XV. The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.
- XVI. Vehicles hired for transportation of Raw material shall strictly comply the emission norms prescribed by Ministry of Road Transport & Highways Department. The vehicle shall be adequately covered to avoid spillage/leakages.
- XVII. Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.
- XVIII. Diesel power generating sets proposed as source of backup power for elevators and common area illumination during construction phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel is preferred. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.
  - XIX. Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings by a separate environment cell /designated person.

# B) Operation phase:-

- I. a) The solid waste generated should be properly collected and segregated. b) Wet waste should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. c) Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.
- III. a) The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/ reused to the maximum extent possible. Treatment of 100% grey water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. b) PP to give100 % treatment to sewage /Liquid waste and explore the possibility to recycle at least 50 % of water, Local authority should ensure this.
- IV. Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement.
- V. The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.
- VI. Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.
- VII. PP to provide adequate electric charging points for electric vehicles (EVs).
- VIII. Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/Agriculture Dept.
  - IX. A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.
  - X. Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes.
  - XI. The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at parivesh.nic.in
- XII. A copy of the clearance letter shall be sent by proponent to the concerned Municipal

- Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.
- XIII. The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM. SO2, NOx (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.

# C) General EC Conditions:-

- I. PP has to strictly abide by the conditions stipulated by SEAC& SEIAA.
- II. If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.
- III. Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.
- IV. The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.
- V. The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.
- VI. No further Expansion or modifications, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the SEIAA. In case of deviations or alterations in the project proposal from those submitted to SEIAA for clearance, a fresh reference shall be made to the SEIAA as applicable to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.
- VII. This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit.
- 4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP

Act.

- 5. This Environment Clearance is issued purely from an environment point of view without prejudice to any court cases and all other applicable permissions/ NOCs shall be obtained before starting proposed work at site.
- 6. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.
- 7. Validity of Environment Clearance: The environmental clearance accorded shall be valid as per EIA Notification, 2006, amended from time to time.
- 8. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.
- 9. Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1<sup>st</sup> Floor, D-Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.

Pravin Darade (Member Secretary, SEIAA)

# Copy to:

- 1. Chairman, SEIAA, Mumbai.
- 2. Secretary, MoEF & CC, IA- Division MOEF & CC
- 3. Member Secretary, Maharashtra Pollution Control Board, Mumbai.
- 4. Regional Office MoEF & CC, Nagpur
- 5. District Collector, Pune.
- 6. Commissioner, Pimpri Chinchwad Municipal Corporation
- 7. Regional Officer, Maharashtra Pollution Control Board, Pune.

# **SITE PHOTOS**













- Sr. No.30/7, Office No. 202, 203, Chintamani Industrial Estate, Near Dran Company, Dhayari, Pune - 411041, Maharashtra, India.
- +91 91585 60571 / +91 95796 84751 / +91 90961 85285
- www.ehsmatrix.co.in ehsmatrixpune@gmail.com

| TEST REPORT  |  |                                    |   |  |  |  |  |  |
|--|--|------------------------------------|---|--|--|--|--|--|
| Report No: EHSM/2025/May/R-498 Issue Date 31/05/2025 |  |                                    |   |  |  |  |  |  |
| Name and Address of                                  | Name and Address of Environment clearance for proposed residential & commercial township Project at CTS. N |                                    |   |  |  |  |  |  |
| Customer   |  |                                    |   |  |  |  |  |  |
| Sample Name  | Air  | Air Sample Description Ambient Air |   |  |  |  |  |  |
| Date of Sampling                                     | 24/05/2025   | Sampling duration                  | 1440 Min  |  |  |  |  |  |
| Sampling Location                                    | Near Main Gate   | Sampling Procedure                 | CPCB Guideline for measurement of Ambient Air pollutants Volume I |  |  |  |  |  |
| Dry bulb temperature                                 | 30°C   | Wet bulb temperature               | 27°C  |  |  |  |  |  |
| Relative Humidity                                    | 70 %   | Sampling done by                   | EHS Matrix Pvt Ltd, Pune  |  |  |  |  |  |
| Start Date of Analysis                               | 24/05/2025   | End Date of Analysis               | 30/05/2025  |  |  |  |  |  |
| Results  |  |                                    |   |  |  |  |  |  |

| Sr.<br>No. | Parameters                           | Results | Unit(s) | Specifications (NAAQ Standards) | Methods                    |
|------------|--------------------------------------|---------|---------|---------------------------------|----------------------------|
| 1          | Sulphur Dioxide(SO₂)                 | 20.0    | μg/m³   | ≤ 80                            | IS 5182 (Part 2)           |
| 2          | Oxides of Nitrogen(NO <sub>2</sub> ) | 25.0    | μg/m³   | ≤ 80                            | IS 5182 (Part 6)           |
| 3          | Particulate Matter PM <sub>10</sub>  | 70.0    | μg/m³   | ≤ 100                           | CPCB Guideline for         |
| 4          | Particulate Matter PM <sub>2.5</sub> | 32.0    | μg/m³   | ≤ 60                            | measurement of Ambient Air |
| 5          | Carbon Monoxide (CO)                 | 1.1     | mg/m³   | ≤ 04                            | pollutants Volume I        |

**Remark-** All above results are within National Ambient Air Quality standards. BDL – Below Detectable Limit.



Authorized Signatory
Mr. Rahul Patil
(Director)

Page 01 of 01

Laboratory Recognized by Ministry of Environment, Forest (MoEF) & Climate Change (CC) Govt. of India.



- Sr. No.30/7, Office No. 202, 203, Chintamani Industrial Estate, Near Dran Company, Dhayari, Pune - 411041, Maharashtra, India.
- +91 91585 60571 / +91 95796 84751 / +91 90961 85285
- www.ehsmatrix.co.in ehsmatrixpune@gmail.com

| TEST REPORT   |  |                      |   |  |  |  |  |  |  |
|---|--|----------------------|---|--|--|--|--|--|--|
| Report No: EHSM/2025/May/R-499 Issue Date 31/05/2025  |  |                      |   |  |  |  |  |  |  |
| Name and Address of Customer Environment clearance for proposed residential & commercial township Project at CTS. No. 4510, 4510/1, 4513 Chinchwad, Pune by R Retail Ventures Private Limited |  |                      |   |  |  |  |  |  |  |
| Sample Name   | Air Sample Description Ambient Air     |                      |   |  |  |  |  |  |  |
| Date of Sampling  | 24/05/2025                             | Sampling duration    | 1440 Min  |  |  |  |  |  |  |
| Sampling Location   | ocation Near DG Set Sampling Procedure |                      | CPCB Guideline for measurement of Ambient Air pollutants Volume I |  |  |  |  |  |  |
| Dry bulb temperature  | 30°C                                   | Wet bulb temperature | 27°C  |  |  |  |  |  |  |
| Relative Humidity   | 70 %                                   | Sampling done by     | EHS Matrix Pvt Ltd, Pune  |  |  |  |  |  |  |
| Start Date of Analysis  | 24/05/2025                             | End Date of Analysis | 30/05/2025  |  |  |  |  |  |  |
| Results   |  |                      |   |  |  |  |  |  |  |

|            | Results                              |         |         |                                 |                            |  |  |  |
|------------|--------------------------------------|---------|---------|---------------------------------|----------------------------|--|--|--|
| Sr.<br>No. | Parameters                           | Results | Unit(s) | Specifications (NAAQ Standards) | Methods                    |  |  |  |
| 1          | Sulphur Dioxide(SO <sub>2</sub> )    | 16.0    | μg/m³   | ≤ 80                            | IS 5182 (Part 2)           |  |  |  |
| 2          | Oxides of Nitrogen(NO <sub>2</sub> ) | 20.0    | μg/m³   | ≤ 80                            | IS 5182 (Part 6)           |  |  |  |
| 3          | Particulate Matter PM <sub>10</sub>  | 62.0    | μg/m³   | ≤ 100                           | CPCB Guideline for         |  |  |  |
| 4          | Particulate Matter PM <sub>2.5</sub> | 30.0    | μg/m³   | ≤ 60                            | measurement of Ambient Air |  |  |  |
| 5          | Carbon Monoxide (CO)                 | 1.0     | mg/m³   | ≤ 04                            | pollutants Volume I        |  |  |  |

**Remark-** All above results are within National Ambient Air Quality standards. BDL – Below Detectable Limit.



Authorized Signatory Mr. Rahul Patil (Director)

Page 01 of 01

Laboratory Recognized by Ministry of Environment, Forest (MoEF) & Climate Change (CC) Govt. of India.



- Sr. No.30/7, Office No. 202, 203, Chintamani Industrial Estate, Near Dran Company, Dhayari, Pune - 411041, Maharashtra, India.
- +91 91585 60571 / +91 95796 84751 / +91 90961 85285
- www.ehsmatrix.co.in ehsmatrixpune@gmail.com

| TEST REPORT            |  |   |   |  |  |  |  |  |
|------------------------|--|---|---|--|--|--|--|--|
| Report No:             | EHSM/2025/May/R-500  | EHSM/2025/May/R-500 Issue Date 31/05/2025 |   |  |  |  |  |  |
| Name and Address of    | Name and Address of Environment clearance for proposed residential & commercial township Project at CTS. No. |   |   |  |  |  |  |  |
| Customer               | 4510, 4510/1, 4513 Chinchwad, Pune by R Retail Ventures Private Limited                                      |   |   |  |  |  |  |  |
| Sample Name            | Air  | Sample Description Ambient Air            |   |  |  |  |  |  |
| Date of Sampling       | 24/05/2025   | Sampling duration                         | 1440 Min  |  |  |  |  |  |
| Sampling Location      | Near Construction Site   | Sampling Procedure                        | e CPCB Guideline for measurement of Ambient Air pollutants Volume I |  |  |  |  |  |
| Dry bulb temperature   | 30°C   | Wet bulb temperat                         | cure 27°C   |  |  |  |  |  |
| Relative Humidity      | 70 %   | Sampling done by                          | EHS Matrix Pvt Ltd, Pune  |  |  |  |  |  |
| Start Date of Analysis | 24/05/2025   | End Date of Analys                        | is 30/05/2025   |  |  |  |  |  |
| Results                |  |   |   |  |  |  |  |  |

|            | resuits                              |         |         |                                 |                            |  |  |  |
|------------|--------------------------------------|---------|---------|---------------------------------|----------------------------|--|--|--|
| Sr.<br>No. | Parameters                           | Results | Unit(s) | Specifications (NAAQ Standards) | Methods                    |  |  |  |
| 1          | Sulphur Dioxide(SO <sub>2</sub> )    | 17.0    | μg/m³   | ≤ 80                            | IS 5182 (Part 2)           |  |  |  |
| 2          | Oxides of Nitrogen(NO <sub>2</sub> ) | 22.0    | μg/m³   | ≤ 80                            | IS 5182 (Part 6)           |  |  |  |
| 3          | Particulate Matter PM <sub>10</sub>  | 65.0    | μg/m³   | ≤ 100                           | CPCB Guideline for         |  |  |  |
| 4          | Particulate Matter PM <sub>2.5</sub> | 31.0    | μg/m³   | ≤ 60                            | measurement of Ambient Air |  |  |  |
| 5          | Carbon Monoxide (CO)                 | 1.0     | mg/m³   | ≤ 04                            | pollutants Volume I        |  |  |  |

**Remark-** All above results are within National Ambient Air Quality standards. BDL – Below Detectable Limit.



Authorized Signatory Mr. Rahul Patil (Director)

Page 01 of 01

Laboratory Recognized by Ministry of Environment, Forest (MoEF) & Climate Change (CC) Govt. of India.

+91 20 2435 6133

+91 90961 85285 / +91 91585 60571

Branch Office Address:
 1151, E-ward, Saroj Sankul, Flat No. B-204,
 Near Swayamsiddha Trust Building,
 Sykes Extension, Kolhapur - 415116
 +91 98343 07334 / +91 90961 85285

ISO 9001 : 2015 ISO 14001 : 2015 ISO 45001 : 2018



- Sr. No.30/7, Office No. 202, 203, Chintamani Industrial Estate, Near Dran Company, Dhayari, Pune - 411041, Maharashtra, India.
- +91 91585 60571 / +91 95796 84751 / +91 90961 85285
- www.ehsmatrix.co.in ehsmatrixpune@gmail.com

| TEST REPORT         |  |   |               |  |  |
|---------------------|--|---|---------------|--|--|
| Report No:          | EHSM/2025/May/R-501 Issue Date 31/05/2025  |   |               |  |  |
| Name and Address of | Environment clearance for proposed residential & commercial township Project at CTS. No. |   |               |  |  |
| Customer            | 4510, 4510/1, 4513 Chinchwad,  | 4510, 4510/1, 4513 Chinchwad, Pune by R Retail Ventures Private Limited |               |  |  |
| Sample Name         | Noise  | Sample Description  | Ambient Noise |  |  |
| Date of Sampling    | 24/05/2025 Sampling duration Spot Time   |   |               |  |  |
| Sampling done by    | EHS Matrix Pvt Ltd, Pune   |   |               |  |  |

|            | Results                |                     |                       |  |                |
|------------|------------------------|---------------------|-----------------------|--|----------------|
| Sr.<br>No. | Locations              | Result dB(A)<br>Day | Result dB(A)<br>Night | Specifications<br>(MPCB Standards<br>dB(A) | Method         |
| 1.         | Near Main Gate         | 52.4                | 42.0                  |  |                |
| 2.         | Near DG Set            | 51.0                | 40.2                  | 55/45                                      | MPCB Guideline |
| 3.         | Near Construction Site | 53.5                | 39.1                  |  |                |

Poculto

# Remark-

- > All above Noise level results are within Maharashtra Pollution Control Board Standards limit.
- ➤ Day/Night -55/45 dB.



Authorized Signatory Mr. Rahul Patil (Director)

Page 01 of 01

Laboratory Recognized by Ministry of Environment, Forest (MoEF) & Climate Change (CC) Govt. of India.



- Sr. No.30/7, Office No. 202, 203, Chintamani Industrial Estate, Near Dran Company, Dhayari, Pune - 411041, Maharashtra, India.
- +91 91585 60571 / +91 95796 84751 / +91 90961 85285
- www.ehsmatrix.co.in ehsmatrixpune@gmail.com

| TEST REPORT  |  |                    |                         |  |  |  |
|--|--|--------------------|-------------------------|--|--|--|
| Report No:   | Report No: EHSM/2025/May/R-502 Issue Date 31/05/2025   |                    |                         |  |  |  |
| Name and Address of<br>Customer                        | Environment clearance for proposed residential & commercial township Project at CTS. No. 4510, 4510/1, 4513 Chinchwad, Pune by R Retail Ventures Private Limited |                    |                         |  |  |  |
| Sample Name  | Water  | Sample Description | n Labour Drinking Water |  |  |  |
| Date of Sampling                                       | 24/05/2025   | Sampling Time      | 11.30 AM                |  |  |  |
| Sampling Location                                      | -  | Sampling Procedur  | е АРНА 1060             |  |  |  |
| Sampling done by                                       | EHS Matrix Pvt Ltd, Pune   | Sample Quantity    | 02 lit                  |  |  |  |
| Start Date of Analysis 24/05/2025 End Date of Analysis |  | sis 30/05/2025     |                         |  |  |  |
| Poculto  |  |                    |                         |  |  |  |

|            | Results                        |         |           |                                   |  |
|------------|--------------------------------|---------|-----------|-----------------------------------|--|
| Sr.<br>No. | Parameters                     | Results | Unit(s)   | Specifications<br>(IS 10500:2012) | Methods                                  |
| 1          | pH at 25°C                     | 7.5     |           | 6.5 to 8.5                        | APHA 4500 H+ A, 23 <sup>rd</sup> Ed.2017 |
| 2          | EC at 25°C                     | 110.0   | μS/cm     |                                   | APHA 2510 B, 23 <sup>rd</sup> Ed.2017    |
| 3          | Total Dissolved Solids TDS     | 72.0    | mg/L      | <500                              | APHA 2540 C, 23 <sup>rd</sup> Ed.2017    |
| 4          | Total Hardness (as CaCO₃)      | 30.0    | mg/L      | <200                              | IS 3025 (Part 21):2009                   |
| 5          | Total Alkalinity (as CaCO₃)    | 23.0    | mg/L      | <200                              | IS 3025 (Part 23):1986                   |
| 6          | Sulphate (as SO <sub>4</sub> ) | <5.0    | mg/L      | <200                              | IS 3025 (Part 24):1986                   |
| 7          | Chloride (as CI)               | 14.0    | mg/L      | <250                              | APHA 4500 Cl 23 <sup>rd</sup> Ed.2017    |
| 8          | Calcium ( as Ca)               | 12.0    | mg/L      | <75                               | IS 3025 (Part 40) 1991                   |
| 9          | Magnesium( as Mg)              | <5.0    | mg/L      | <30                               | IS 3025 (Part 46) 1994                   |
| 10         | Total Coliform                 | Absent  | MPN/100ml | <2                                | IS 1622:1981                             |
| 11         | E.coli.                        | Absent  | MPN/100ml | <2                                | IS 1622:1981                             |

Remark- The above water sample is Comply with required limit as per 10500:2012.

For Total Coliform & E.coli. < 2 can be consider as Zero [ Refer IS:1622 (R.A.1996), Table No.-4].



Authorized Signatory Mr. Rahul Patil (Director)

Page 01 of 01

Laboratory Recognized by Ministry of Environment, Forest (MoEF) & Climate Change (CC) Govt. of India.

Register Office Address: C-7, Omkar Kudale Patil Estate, Manik Baugh, Sinhgad Road, Pune - 411051.

+91 20 2435 6133

+91 90961 85285 / +91 91585 60571

Branch Office Address: 1151, E-ward, Saroj Sankul, Flat No. B-204, Near Swayamsiddha Trust Building, Sykes Extension, Kolhapur - 415116

+91 98343 07334 / +91 90961 85285

CERTIFICATIONS ISO 9001 : 2015 ISO 14001 : 2015 ISO 45001 : 2018



- Sr. No.30/7, Office No. 202, 203, Chintamani Industrial Estate, Near Dran Company, Dhayari, Pune - 411041, Maharashtra, India.
- +91 91585 60571 / +91 95796 84751 / +91 90961 85285
- www.ehsmatrix.co.in ehsmatrixpune@gmail.com

| TEST REPORT  |  |                      |  |            |  |
|--|--|----------------------|--|------------|--|
| Report No: EHSM/2025/May/R-503 Issue Date 31/05/2025   |  |                      |  |            |  |
| Name and Address of<br>Customer  | Environment clearance for proposed residential & commercial township Project at CTS. No. 4510, 4510/1, 4513 Chinchwad, Pune by R Retail Ventures Private Limited |                      |  |            |  |
| Sample Name  | Soil   | Sample Description   |  | Soil       |  |
| Date of Sampling   | 24/05/2025   | Sampling Time        |  | 11.30 AM   |  |
| Sampling Location  | At Construction site   | Sampling Procedure   |  |            |  |
| Sampling done by     EHS Matrix Pvt Ltd, Pune     Sample Quantity       Start Date of Analysis     24/05/2025     End Date of Analysis |  | Sample Quantity      |  | 01 Kg      |  |
|  |  | End Date of Analysis |  | 30/05/2025 |  |
| Results  |  |                      |  |            |  |

|            | Results                  |         |          |                        |  |  |
|------------|--------------------------|---------|----------|------------------------|--|--|
| Sr.<br>No. | Parameters               | Results | Unit(s)  | Methods                |  |  |
| 1          | Soil Texture             |         |          |                        |  |  |
|            | a) Sand                  | 32      | %        |                        |  |  |
|            | b) Silt                  | 23      | %        | Manual Of Soil Testing |  |  |
|            | c) Clay                  | 45      | %        |                        |  |  |
| 2          | pH at 25°C               | 7.35    |          | IS 2720(Part 26) 1987  |  |  |
| 3          | EC at 25°C               | 332.0   | μS/cm    | IS 14767 : 2000        |  |  |
| 4          | Moisture Content         | 10.0    | %        | Manual Of Soil Testing |  |  |
| 5          | Organic Matter           | 1.2     | %        | IS 2720(Part 22) 1972  |  |  |
| 6          | Cation Exchange Capacity | 0.65    | meq/100g | Manual Of Soil Testing |  |  |
| 7          | Total Soluble Sulphate   | 10.0    | mg/Kg    | Manual Of Soil Testing |  |  |
| 8          | Available Phosphorus     | 12.0    | mg/Kg    | Manual Of Soil Testing |  |  |
| 9          | Available Nitrogen       | 164.0   | mg/Kg    | Manual Of Soil Testing |  |  |
| 10         | Water Holding            | 50.0    | %        | Manual Of Soil Testing |  |  |
| 11         | Calcium (as Ca)          | 32.0    | mg/Kg    | Manual Of Soil Testing |  |  |
| 12         | Magnesium (as Mg)        | 23.0    | mg/Kg    | Manual Of Soil Testing |  |  |
| 13         | Lead (as Pb)             | <1      | mg/Kg    | Manual Of Soil Testing |  |  |
| 14         | Copper (as Cu)           | <1      | mg/Kg    | Manual Of Soil Testing |  |  |
| 15         | Zinc (as Zn)             | <1      | mg/Kg    | Manual Of Soil Testing |  |  |
| 16         | Cadmium (as Cd)          | <0.5    | mg/Kg    | Manual Of Soil Testing |  |  |
| 17         | Iron (as Fe)             | 3.2     | mg/Kg    | Manual Of Soil Testing |  |  |
| 18         | Manganese (as Mn)        | 3.8     | mg/Kg    | Manual Of Soil Testing |  |  |



Authorized Signatory Mr. Rahul Patil (Director) Page 01 of 01

Laboratory Recognized by Ministry of Environment, Forest (MoEF) & Climate Change (CC) Govt. of India.

Register Office Address: C-7, Omkar Kudale Patil Estate, Manik Baugh, Sinhgad Road, Pune - 411051.

+91 20 2435 6133

+91 90961 85285 / +91 91585 60571

Branch Office Address:

1151, E-ward, Saroj Sankul, Flat No. B-204, Near Swayamsiddha Trust Building, Sykes Extension, Kolhapur - 415116

+91 98343 07334 / +91 90961 85285

CERTIFICATIONS ISO 9001 : 2015

ISO 14001 : 2015 ISO 45001 : 2018

# **ANNEXURE - 04**

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437

Fax: 24023516

Website: http://mpcb.gov.in Email: cac-cell@mpcb.gov.in



Kalpataru Point, 2nd and 4th floor, Opp. Cine Planet Cinema, Near Sion Circle, Sion (E), Mumbai-400022

Date: 07/11/2023

Infrastructure/RED/L.S.I

No:- Format1.0/CAC-CELL/UAN No.0000154969/CE/2311000660

To, R Retail Ventures Pvt Ltd., CTS No. 4510, 4510/1, 4523, Chinchwad, Tal. Haveli, Dist. Pune.





Sub: Grant of Consent to Establish for Expansion of proposed Residential & Commercial Township project under Red/LSI Category.

Ref:

- 1. Environment Clearance accorded by Env. Dept, GoM vide letter SIA/MH/MIS/53534/2020 dtd. 30/04/2021.
- 2. Consent to Establish for Expansion proposed Residential & Commercial Township project accorded by the Board vide letter Format1.0/UAN No. 0000113825/CE//2204001610 dtd. 24/04/2022.
- 3. Environment Clearance for proposed Residential & Commercial Township project accorded by Env. Dept, GoM vide letter SIA/MH/MIS/72899/2020 dtd. 15/09/2022.
- 4. Minutes of Consent Appraisal Committee meeting held on 30/08/2023.

Your application NO. MPCB-CONSENT-0000154969

For: Grant of Consent to Establish for Expansion under Section 25 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization / Renewal of Authorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundry Movement) Rules 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I,II,III & IV annexed to this order:

- Consent to Establish for Expansion is granted for a period upto Commissioning of the project or up to 5 years whichever is earlier.
- The capital investment of the project is Rs.888.44 Cr. (As per C.A Certificate submitted by industry).
- The Consent to Establish for Expansion is valid for Residential & Commercial Township project named as R Retail Ventures Pvt Ltd., CTS No. 4510, 4510/1, 4523, Chinchwad, Tal. Haveli, Dist. Pune on Total Plot Area of 95,516.12 SqMtrs for Total Construction BUA of 4,91,315.37 SqMtrs as per specific condition No. B (6) of EC granted dated 15/09/2022 including utilities and services

| Sr.No | Permission Obtained         | Plot Area (SqMtr) | BUA (SqMtr) |
|-------|-----------------------------|-------------------|-------------|
| 1     | EC- dtd. 30/04/2021         | 95516.12          | 19745.90    |
| 2     | C to E- dtd. 24/04/2022     | 95516.12          | 19745.90    |
| 3     | EC for Exp- dtd. 31/03/2020 | 95516.12          | 491315.37   |

Conditions under Water (P&CP), 1974 Act for discharge of effluent:

| Sr No | Description    | Permitted (in CMD) | Standards to | Disposal |
|-------|----------------|--------------------|--------------|----------|
| 1.    | Trade effluent | Nil                | Nil          | Nil      |

| Sr<br>No | Description          | Permitted | Standards to | Disposal   |
|----------|----------------------|-----------|--------------|--|
|          | Domestic<br>effluent | 1803      | ·            | The treated sewage shall be 60% recycled for secondary purposes and remaining shall be utilized on land for gardening and/ or connected to local body sewer line with water metering system. |

5. Conditions under Air (P& CP) Act, 1981 for air emissions:

| Stack No.   | Description of stack / source | Number of<br>Stack | Standards to be<br>achieved |
|-------------|-------------------------------|--------------------|-----------------------------|
| S-1 to S-3  | DG Sets of 600 kVA x 03       | 03                 | As per Schedule -II         |
| S-4 to S-5  | DG Sets of 1010 kVA x 02      | 02                 | As per Schedule -II         |
| S-6         | DG Set of 1250 kVA            | 01                 | As per Schedule -II         |
| S-7 to S-13 | DG Sets of 1500 kVA x 07      | 07                 | As per Schedule -II         |

6. Conditions under Solid Waste Rules, 2016:

| Sr<br>No | Type Of Waste           | Quantity &<br>UoM | Treatment                            | Disposal                        |
|----------|-------------------------|-------------------|--------------------------------------|---------------------------------|
| 1        | Bio-degradable Waste    |                   | OWC followed by composting facility. | Used as Manure.                 |
| 2        | Non-biodegradable Waste | 6976 Kg/Day       | INDUITABLE                           | Handed over to<br>Auth. Vendor. |
| 3        | STP Sludge              | 258 Kg/Day        | Drying                               | Used as Manure.                 |

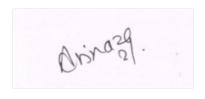
 Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for Collection, Segregation, Storage, Transportation, Treatment and Disposal of hazardous waste:

| Sr No | Category No.          | Quantity | UoM   | Treatment | Disposal                        |
|-------|-----------------------|----------|-------|-----------|---------------------------------|
| 1     | 5.1 Used or spent oil | 1300     | Ltr/A | Recvcie   | By Sale to Auth.<br>reprocessor |

- 8. This Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
- 9. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies.
- 10. PP shall provide STP of adequate capacity to achieve the treated domestic effluent standard for the parameter BOD-10 mg/lit including disinfection facility.
- 11. The treated sewage shall be 60% recycled for secondary purposes such as toilet flushing, air-conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening and/ or connected to local body sewer line with water metering system.
- 12. PP shall provide organic waste digester along with composting facility/bio-digester (biogas) for the treatment of wet garbage.
- 13. PP shall make provision of charging ports for electric vehicles at least 30% of total available parking slots.

14. PP shall extend existing BG of Rs. 25 Lacs towards compliance of EC and Consent conditions.







Signed by: Dr.Avinash Dhakne
Member Secretary
For and on behalf of,
Maharashtra Pollution Control Board
ms@mpcb.gov.in
2023-11-07 18:40:13 IST

# **Received Consent fee of -**

| Sr.No | Amount(Rs.) | Transaction/DR.No. | Date       | Transaction Type |
|-------|-------------|--------------------|------------|------------------|
| 1     | 500.00      | TXN2301000994      | 11/01/2023 | Online Payment   |
| 2     | 1776380.00  | MPCB-DR-21196      | 30/08/2023 | RTGS             |

# Copy to:

- 1. Regional Officer, MPCB, Pune and Sub-Regional Officer, MPCB, Pune I
- They are directed to ensure the compliance of the consent conditions.
- 2. Chief Accounts Officer, MPCB, Sion, Mumbai



# **SCHEDULE-I**

# **Terms & conditions for compliance of Water Pollution Control:**

- A] As per your application, you have proposed to provide Sewage Treatment Plant of designed capacity 2010 CMD with MBBR technology for the treatment of 1803 CMD of sewage.
  - B] The Applicant shall operate the sewage treatment plant (STP) to treat the sewage so as to achieve the following standards prescribed by the Board or under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

| Sr.No | Parameters     | Limiting concentration not to exceed in mg/l,<br>except for pH |  |  |  |  |
|-------|----------------|--|--|--|--|--|
| 1     | рН             | 5.5-9.0  |  |  |  |  |
| 2     | BOD            | 10   |  |  |  |  |
| 3     | COD            | 50   |  |  |  |  |
| 4     | TSS            | 20   |  |  |  |  |
| 5     | NH4 N          | 5  |  |  |  |  |
| 6     | N-total        | 10   |  |  |  |  |
| 7     | Fecal Coliform | less than 100  |  |  |  |  |

- C] The treated sewage shall be 60% recycled for secondary purposes such as toilet flushing, air-conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening and/ or connected to local body sewer line with water metering system.
- The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or and extension or addition thereto.
- 3) The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act,1974 and as amended, and other provisions as contained in the said act.

| Sr.<br>No. | 1. Industrial Cooling, spraying in mine pits or boiler feed 2. Domestic purpose 3. Processing whereby water gets polluted & pollutants are easily biodegradable | Water consumption quantity (CMD) |
|------------|---|----------------------------------|
| 1.         | Industrial Cooling, spraying in mine pits or boiler feed  | 0.00                             |
| 2.         | Domestic purpose  | 2508.00                          |
| 3.         | Processing whereby water gets polluted & pollutants are easily biodegradable  | 0.00                             |
| 4.         | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic  | 0.00                             |

5) The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.

# **SCHEDULE-II**

# **Terms & conditions for compliance of Air Pollution Control:**

1) As per your application, you have proposed to provide the Air pollution control (APC)system and also proposed to erect following stack (s) and to observe the following fuel pattern-

| Stack<br>No.   | Source                               | APC System<br>provided/proposed | Stack<br>Height(in<br>mtr) | Type<br>of<br>Fuel    | Sulphur<br>Content(in<br>%) | Pollutant | Standard      |
|----------------|--------------------------------------|---------------------------------|----------------------------|-----------------------|-----------------------------|-----------|---------------|
| S-1 to<br>S-3  | DG<br>Sets of<br>600<br>kVA x<br>03  | Acoustic Enclosure              | 30.00                      | HSD<br>150<br>Ltr/Hr  | 1                           | SO2       | 72<br>Kg/Day  |
| S-4 to<br>S-5  | DG<br>Sets of<br>1010<br>kVA x<br>02 | Acoustic Enclosure              | 30.00                      | HSD<br>250<br>Ltr/Hr  | 1                           | SO2       | 120<br>Kg/Day |
| S-6            | DG Set<br>of 1250<br>kVA             | Acoustic Enclosure              | 30.00                      | HSD<br>150<br>Ltr/Hr  | 1                           | SO2       | 72<br>Kg/Day  |
| S-7 to<br>S-13 | DG<br>Sets of<br>1500 x<br>07        | Acoustic Enclosure              | 30.00<br>महाराष्ट्र        | HSD<br>1400<br>Ltr/Hr | 1                           | SO2       | 720<br>Kg/Day |

2) The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards.

| Total Particular matter | Not to exceed | 150 mg/Nm3 |
|-------------------------|---------------|------------|
|-------------------------|---------------|------------|

- 3) The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacemenalteration well before its life come to an end or erection of new pollution control equipment.
- 4) The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
- 5) Conditions for utilities like Kitchen, Eating Places, Canteens:
  - a) The kitchen shall be provided with exhaust system chimney with oil catcher connected to chimney through ducting.
  - b) The toilet shall be provided with exhaust system connected to chimney through ducting.
  - c) The air conditioner shall be vibration proof and the noise shall not exceed 68 dB(A).
  - d) The exhaust hot air from A.C. shall be attached to Chimney at least 5 mtrs. higher than the nearest tallest building through ducting and shall discharge into open air in such a way that no nuisance is caused to neighbors.

# **SCHEDULE-III**

# **Details of Bank Guarantees:**

| Sr.<br>No. | Consent(C2E/C2<br>O/C2R)                 | Amt of<br>BG<br>Imposed | Submission               | Purpose<br>of BG | Compliance<br>Period   | Validity Date  |
|------------|--|-------------------------|--------------------------|------------------|--|--|
| 1          | Consent to<br>Establish for<br>Expansion | Rs. 25<br>Lacs          | Extension of existing BG |                  | Commissioning of<br>the project or 5<br>years whichever<br>is earlier. | Commissioning of<br>the project or 5<br>years whichever<br>is earlier. |

<sup>\*\*</sup> The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days of the date of issue of Consent. # Existing BG obtained for above purpose if any may be extended for period of validity as above.

# **BG Forfeiture History**

| Srno. | Consent<br>(C2E/C2O/C2R) | Amount of<br>BG<br>imposed | Submission<br>Period | Purpose<br>of BG | Amount of<br>BG<br>Forfeiture | BG |
|-------|--------------------------|----------------------------|----------------------|------------------|-------------------------------|----|
|       |                          |                            | NA                   |                  |                               |    |

# **BG Return details**

| Srno. Consent (C2E/C2O/C2R) | BG imposed Purp | ose of BG | Amount of BG Returned |
|-----------------------------|-----------------|-----------|-----------------------|
|                             | NA              |           |                       |

# **SCHEDULE-IV**

# Conditions during construction phase

| Α | During construction phase, applicant shall provide temporary sewage and MSW treatment and disposal facility for the staff and worker quarters.   |
|---|--|
| В | During construction phase, the ambient air and noise quality shall be maintained and should be closely monitored through MoEF approved laboratory.   |
| С | Noise should be controlled to ensure that it does not exceed the prescribed standards. During night time the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations. |

# **General Conditions:**

- 1 The applicant shall provide facility for collection of samples of sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- The firm shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act,1981 and Environmental Protection Act 1986 and Solid Waste Management Rule 2016, Noise (Pollution and Control) Rules, 2000 and E-Waste (Management & Handling Rule 2011.
- 3 Drainage system shall be provided for collection of sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No sewage shall be admitted in the pipes/sewers downstream of the terminal manholes. No sewage shall find its way other than in designed and provided collection system.
- 4 Vehicles hired for bringing construction material to the site should be in good condition and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.

- 5 Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
  - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper sitting and control measures.
  - d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f) D.G. Set shall be operated only in case of power failure.
  - g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h) The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.
- Solid Waste The applicant shall provide onsite municipal solid waste processing system & shall comply with Solid Waste Management Rule 2016 & E-Waste (M & H) Rule 2011.
- Affidavit undertaking in respect of no change in the status of consent conditions and compliance of the consent conditions the draft can be downloaded from the official web site of the MPCB.
- 8 Applicant shall submit official e-mail address and any change will be duly informed to the MPCB.
- 9 The treated sewage shall be disinfected using suitable disinfection method.
- 10 The firm shall submit to this office, the 30th day of September every year, the environment statement report for the financial year ending 31st march in the prescribed Form-V as per the provision of rule 14 of the Environmental (Protection) Second Amended rule 1992.
- 11 The applicant shall obtain Consent to Operate from Maharashtra Pollution Control Board before commissioning of the project.

This certificate is digitally & electronically signed.

**FE SUNDAY** 

Notice is hereby given to the garrest position for the Kayem Kasim Shalib & Mr. Fathama Kayem Shalib are in the process of purchasing the Flat property more particularly described in Schredule written hereunder from its present owners i.e. 1 Mrs. Pourniama Mantur Shending (Madden name Prourisma Namoréo Bagde 2) Shenbha Namdeo Bagde 3) Gestalpis Sonal Manares (Madden Name Gestalpi Namdeo Bagde 3) Persanan Namdeo Bagde (Pressana Namdeo Bagde 3) Persanan Namdeo Bagde (Pressana Namdeo Bagde Shaliban Namo Gestalpi Namdeo Parthased by Mantur Shandarian Bagde from Yash Raj on 1108/2020 leaving behind the legal heirs namely above mentioned present owners.

Figure 1 See Requisition By Regd. AID, Dasti failing which by Put Office of The Recovery Office The Debts Recovery Tribunal Pure 1 Int No 307 to 310, 304 floor, Kalade Bit Icon Building, Shiraji Kagar, Pur Notice For Settling A Sale Proclamation Under Rule 53 of the Second Schedule to the Income Tax Act, 1961 read with The Recovery of Debts & Bankruptcy Act, 1993,

Registered office At 20 A. Murya Classic. Saftylanand Society, Korlanz Panel 11092.

(CO2) Bits Propriet Panel 11092.

(CO2) Bits Propriet Panel 11092.

Residency, Offit Jav College Road, Enriching at Block No. 12, Ashways Residency, Offit Jav College Road, Enrodenne, Planel (CO2) Shri Ashek Trimbak Joshi, Residing at Block No. 12, Ashways Residency, Offit Javanda B. Kamble, 2354, Sea View ICC Road, Bandra Reclammand Bandra, (West), Mannie-Jo0050. Since of DETS RECOVERY TRIBUNAL PURE hash had insued the Recovery Centre of DETS RECOVERY TRIBUNAL PURE hash had insued the Recovery Centre of DETS RECOVERY TRIBUNAL PURE hash had insued the Recovery Centre of DETS RECOVERY TRIBUNAL PURE hash had insued the Recovery Centre of DETS RECOVERY TRIBUNAL PURE hash had insued the Recovery Centre of DETS RECOVERY TRIBUNAL PURE hash had insued the Recovery Centre of DETS RECOVERY TRIBUNAL PURE hash had insued the Recovery Centre of DETS RECOVERY TRIBUNAL PURE hash had insued the Recovery Centre of the San Advanced to the Residence of the Resid

(Rupeas One Lash Eight Thousand Only), and whenses he asid has to the pack process of the pack process of

By Regd. AJD, Dasti falling which by Publ Office of the Recovery Officer - I/II Debts Recovery Tribunal Pune No. 367 to 310, 3rd floor, Kakade Biz Icon Building, Shiraji Nagar, Pune Notice under and Rule 53 of Second Schedule to the Income Tax Act, 1961 read with the Section 25-28 of Recovery of Debts & Bankruptcy Act, 1993 31/01 Bank of India

Versus

Million Dollar Company & Others

Dated- 11/02/2024

Adv. Santosh Aware Taware Patil Building, 45, Parvatigaon, Pune-411009.Mobile No: 9860804504 E mail ID: advocateaware@gmail.com

PUBLIC NOTICE

We M/s.R RETAIL VENTURES PRIVATE LIMITED hereby bring to the kind notice of General Public that Maharashtra State Level Environmental impact Assessment Authority has We Mis. R. RETAL. VENTURES PRIVATE LIMITED hereby bring to the kind notice of General Public that Maharashtra State Level Environmental Impact Assessment Authority has been issued Environmental Clearance for Our Proposed \*\*Residentials Commercial Project at CTS. No. 4510, 451041. 4613 Chinchward, Pane. Our Proposal has been considered experimental Clearance to the said project under the provisions of Environmental Impact Assessment Notification 2006 SIA/MHINFRA2/417521/2023 Dated 21.July 2023. The Copies of the Clearance are available with Maharashtra Pollution Control Board and also be seen on the Website of The Department of Environmental project and the state of the Commercial Project and the State of the Commercial Project and the State of the S

M/s. R RETAIL VENTURES PRIVATE LIMITED

## PUBLIC NOTICE

यूनियन बैंक और प्रीवा Taman - arr

Credit Recovery And Legal Service Department Regional Office : 411 & 412, 4th Floor, Connaught Place, Bundgarden Road, Near Wadia College, Pune- 411001, Maharashtra. Mob: 9857298291.

| Sr.<br>No. | Name of Borrowers / Guarantors<br>and Type of Possession<br>Name of the Branch and Contact<br>Details   | Amount Due  | Description of the Properties  | Reserve<br>Price  | Earnest Money<br>Deposit   | Min. Bid<br>Increment By<br>which the Bid is<br>to be increased |
|------------|---|---|--|---|--|---|
| 1.         |   | Rs. 19,32,427.34/- (Rupees<br>Nineteen Lakhs Thirty-Two<br>Thousand Four Hundred<br>Twenty-Seven & Paise Thirty-<br>Four Only) Plus further interest,<br>costs and expenses | All that since and paced of the property being Flat No. 3, First Floor, Gurutafa Agantent, Plot No. 15, No. 312/15, Carparl Area Adm. about 481 51 Sq. Ft. Le. 447 Sq. Mirs. (Saleable Area) Adm about 501 55 Sq. Ft. Le. 447 Sq. Mirs. (Saleable Area) Adm about 501 55 Sq. Ft. Le. 447 Sq. Mirs. (Saleable Area) Adm about 501 55 Sq. Ft. Le. 447 Sq. Mirs. (Saleable Area) Adm. about 501 55 Sq. Ft. Le. 447 Sq. Mirs. (Saleable Area) Adm. About 501 55 Mirs. (Saleable Area) Adm. (Saleable Area | Rs.16,05,000.00/-<br>(Rupees Sixteen<br>Lakhs Five<br>Tousand Only)                   | Rs.1,60,500.00/-<br>(Rupees One Lakh<br>Sixty Thousand<br>FiveHundred Only)              | Rs.17,000.00/-<br>(Rupees Seventeen<br>Thousand Only)           |
| 2.         | Mr. Ankush Manohar Deshmukh<br>(Borrower), Mr. Manohar Gulabrao<br>Deshmukh (Co- Borrower) (Symbolic<br>Possession)<br>Branch: Wakdewadi (05022)<br>Mr. Prlyabrata Behera - 9853807660  | Rs.13,45,632,38/- (Rupees<br>Thirteen Lakhs Forty-Five<br>Thousand Six Hundred Thirty-<br>Two & Paise Thirty-Eight Only)<br>Plus further interest, costs and<br>expenses.   | All that piece and parcel of House Property situated on Burgatev et S No<br>81fC, Chaltrabhen nagar, Next Kankariya Gas Agency, Farmour Chorak<br>Sali Chowk Road, New Sangavi 4110027. Admeasuring 1546 sq. th.<br>Boundaries of the property. North: By Ramaining Property of Mr Arbok<br>Mame, South: By 5 Feet Read, East: By Property of Mr Dhamale, West: By<br>12 Feet Road.  | Rs.51,13,000.00/-<br>(Rupees Fifty-One<br>Lakhs Thirteen<br>Thousand Only)            | Rs.5,11,300.00/-<br>(Rupees Five<br>Lakhs Eleven<br>Thousand Three<br>Hundred Only)      | Rs.52,000.00/-<br>(Rupees Fifty-Two<br>Thousand only)           |
| 3.         | Mr. Vishal Vishwanath Kamthe<br>(Borrower) (Symbolic Possession)  | Rs.17,67,593.20/- (Rupees<br>Seventeen Lakh Sixty-Seven<br>Thousand Five Hundred Ninety-<br>Three and Paise Twenty Only)  | All the piece & parcel of Piot & house at Sr. No. 223-1, Parijat Colorry, Vitthal Nager, Opp. Jain Mandir, Hadapsar, Pune- 411028 along with parking & open terrace within PMC limits. Admessuring land about 200. Sq. Mtrs. Boundaries of the property Morth: Property of Mr. Shirke, East: Staircase!  | Rs. 61,20,000.00/-<br>(Rupees Sixty-<br>One Lakhs Twenty<br>Thousand Only)            | Rs.6,12,000.00/-<br>(Rupees Six Lakhs<br>Twelve Thousand<br>Only)                        | Rs. 62,000.00/-<br>(Rupees Sixty-Two<br>Thousand only)          |
| 4.         | Mr. Arvind Kumar Mathur - 9981994166  | Rs.23,82,111.44/- (Rupees<br>Twenty-three lakh Eighty-two<br>thousand one hundred eleven &<br>forty-four paise Only) Plus<br>Further Interest, Cost and<br>Expenses.        | Road, West: Main Road/ Canal, South: Road/ Property of Mr. Patel. Flat No 301, Third floor, Ganga Kunj, Bulding -F, S No 7, Nissa No 1.14/18/2.3/4, S No 071, Hissas No SA/11/1/2, SAMa-2/11/6/22, Malwald Road, Near Hanuman Mandir, Vistrantwad Pune Bounded: North: Open Space, South: Entrance, East: Open Space, West: Flat No 308  | Rs.25,81,000.00/-<br>(Rupees Twenty-<br>Five Lakhs Eighty-<br>One Thousand<br>Only).  | Rs.2.58,100.00/-<br>(Rupees Two<br>Lakhs Fifty-Eight<br>Thousand One<br>Hundred Only)    | Rs. 26,000,00/-<br>(Rupees Twenty-Six<br>Thousand only)         |
| 5.         |   | Rs.13.08,039.16/- (Rupees<br>Thirteen Lakh Eight Thousand<br>Thirty-Nine and Paise Sixteen<br>only) Plus Further Interest, Cost<br>and Expenses.                            | All the piece & parcel of the land & building in Gat No. 41, Hissa No. 5/1/2,<br>Anand Park Area, Near Jei Gas Agency, Off. Nagar Road, Wadgaonsheri,<br>Pune- 410104 admeasuring area 1750 Sq. FLBoundaries of Proyon,<br>North: By Colony Road, South: By Colony Road, East: By Plot Hissa No.<br>88, West: By Polt Hissa No. 78.  | Rs.27,03,000.00/-<br>(Rupees Twenty-<br>Seven Lakhs<br>Three Thousand<br>Only)        | Rs.2,70,300.00/-<br>(Rupees Two<br>lakhs Seventy<br>Thousand Three<br>Hundred only)      | Rs.28,000.00/-<br>(Rupees Twenty-<br>Eight Thousand<br>Only)    |
| 6.         |   | Rs.17,58,032.13/- (Rupees<br>Seventeen Lakhs Fifty Eight<br>Thousand Thirty-Two and Paise<br>Thirteen Only) Plus Further<br>Interest, Cost and Expenses.                    | All that piece and parcel of Fint No. 204, Administrating 5705g bit. e. 52.87 se, mitth Bolle up and adopt with between the Toller Bolle up and adopt with between the Toller Boller up the building brows as TORAN SPARSH Constructed on Gat No 602(p), Lying and situated at URigo Pickop. Table Distribution of Sub Registrating Boller  | Rs.9,94,000.00/-<br>(Rupees Nine<br>Lakhs Ninety-<br>Four Thousand<br>Only)           | Rs.99,400.00/-<br>(Rupees Ninety-<br>Nine Thousand<br>Four Hundred<br>Only)              | Rs.10,000.00/-<br>(Rupees Ten<br>Thousand Only)                 |
| 7.         | M/S Shoe Max Footware Prop- Shakur<br>Shamshuddin Sayyed<br>(Symbolic Possession)<br>Branch: Shirur (14052)<br>Mr. Pravin Bhanudas Kute<br>995469085  | Rs. 7,65,348.47/- (Rupees<br>Seven Lakhs Sixty-Five<br>Thousand Three Hundred forty-<br>eight and forty-seven paise Only)<br>plus Interest, Costs and<br>Expenses           | All the piece & parcel of the Shop & Residential House in Militan No. H No. 301844, CTS No. 15136, M. G. ROAD, op pRende Mata Co. Op. Bank, Property of Shop & Residential House of the property North: Poperty of Naria & 28 days & Mars. Boundaries of the property North: Poperty of Nasis Bhai, South: Road, East: Property of Karim Bhai, West: Property of Choradiva   | Rs.11,85,000.00/-<br>(Rupees Eleven<br>Lakhs Eighty-Five<br>Thousand Only)            | Rs. 1,18,500.00/-<br>(Rupees One Lakh<br>Eighteen<br>Thousand Five<br>Hundred Only       | Rs. 12,000.00/-<br>(Rupees Twelve<br>Thousand Only)             |
| 8.         | (Symbolic Possession)  Branch : Shirur (14052)  | Rs.13,52,109,54/- (Rupees<br>Thirteen Lakh Fifty-Two<br>Thousand One Hundred Nin-<br>and Paise fifty-four Only) Plus<br>further Interest, Costs and<br>Expenses.            | All the piece & parcel of the flat No 301, 2nd floor in building named Ayesha,<br>CTS No 819, 820, 821 Late All, Shirur Tal Shirur Dist. Pune 412210 area<br>admissing about 560 sq. fl. Boundaries of Property East: Road, West:<br>Passage, North: Road, South; CTS no 822   | Rs.13,77,000.00/-<br>(Rupees Thirteen<br>Lakhs Seventy-<br>Seven Thousand<br>Only)    | Rs.1,37,700.00/-<br>(Rupees One Lakh<br>Thirty-Seven<br>Thousand Seven<br>Hundred Only)  | Rs.14,000.00/-<br>(Rupees Fourteen<br>Thousand Only)            |
| 9.         |   | Rs. 12,85,373.70/- (Rupees<br>Twelve Lakhs Eighty-Five<br>Thousand Three Hundred<br>Seventy-Three & Paise Seventy<br>Only)  | All that piece and parcel of House Property situated on residential Flat 102.<br>Stilt Floor, Ayesha Bulding, CTS No 819,820,821 Late Ali, Shrur Taluka, Diet<br>Pune 412210, Admeasuring 965.00 sq 1 within the maricipal limits of shitur<br>and within the limits of Sula Registral Shirur Diet Fluen 41210, Boundaries of<br>the property. North: Road, South: Flat No 101 & CTS No 822, East:<br>Passage & Road, West: CTS No 822,  | Rs.14,52,000.00/-<br>(Rupees Forteen<br>Lakhs Fifty-Two<br>Thousand Only)             | Rs.1,45,200.00/-<br>(Rupees One Lakh<br>Forty-Five<br>Thousand Two<br>Hundred Only)      | Rs.15,000.00/-<br>(Rupees Fifteen<br>Thousand Only)             |
| 10.        |   | Rs.22,59,582.00/- (Rupees<br>Twenty-Two Lakhs Fifty-Nine<br>Thousand Five Hundred Eighty-<br>Two Only) with further interest,<br>cost & expenses.                           | All that piece and parcel of the Flat No. 14 adm. 536 Sq. Pt. 49.79 Sq. Mt.<br>Built-up area, on ground-first floor in the in Radha Nagri Co-operative<br>Housing Society, constructed at S. No. 227/1 at village Bhosari, Pune within<br>the limits of Pune Municipal Corporation. Boundaries of the<br>property North:18 Mt Wildo D. P. Road, East Sr. No. 227/2, South: Sr. No.<br>230, West Sr. No. 228 8.29.  | Rs.19,68,000.00/-<br>(Rupees Nineteen<br>Lakhs Sixty-Eight<br>Thousand Only).         | Rs.1,96,800.00/-<br>(Rupees One Lakh<br>Ninety-Six<br>Thousand Eight<br>Hundred Only)    | Rs 20,000.00/-<br>(Rupees Twenty<br>Thousand Only)              |
| 11.        | Mr. Raju Annappa Shridhar & Mr.   | Rs.10,16,000.00/- (Rupees Ten<br>Lakhs Sixteen Thousand Only)<br>with further interest, cost &<br>expenses.   | All that piece and parcel of Flat No. 303, in Bullding type-B, area<br>admessizing 463 Sq. Fl. i. e. 43.02 Sq. Mt. Bullding, constructed on Survey<br>No. 5, Hasso No. 14175, Survey No. 6, Hasso No. 14116, e.14201, 144216,<br>51/2241, Mata Ramai Magaswerjya Shahkari Gruh Rachena Santha<br>Maryadit, Vilago Kordhima Bt. Tall -Narel Biot. Fund Boundaries of the<br>property Morth: By Slatrasake Flat No. 107, South: By Open Space, East:<br>By Open Space, West: By Passage & Flat No. 107. South: By Open Space, West   | Rs.20,91,000.00/-<br>(Rupees Twenty<br>Lakhs Ninety-One<br>Thousand Only)             | Rs.2,09,100.00/-<br>(Rupees Two<br>Lakhs Nine<br>Thousand One<br>Hundred Only)           | Rs.21,000.00/-<br>(Rupees Twenty-<br>One Thousand<br>Only)      |
| 12.        | Mr. Santosh Pandurang Chaudhari & Mr. Sanchin Pandurang Chaudhari (Borrowers) (Symbolic Possession)  Branch: Pune Camp Pune (32170)  Mr. Yuvraj Tipanna Dhage -9804422300   | Rs.13,10,008.00/- (Rupees<br>Thirteen Lakhs Ten Thousand<br>Eight Only) with further interest,<br>cost & expenses.  | All that piece and parcel of Flot no 21, Sal Om Apartment, 4th Floor, Sambhaji<br>Nagar, On Pune Solapur Highway, Mouje Kadamwak Wasat, Long<br>Pune 41220, Boundaries of the property. Forth: Side Margin & doct.<br>South: Side Margin & Flat No 22, East: Open Space, West: Open space &<br>Entrance  | Rs.17,64,000.00/-<br>(Rupees<br>Seventeen Lakhs<br>Sixty-Four<br>Thousand Only)       | Rs.1,76,400.00/-<br>(Rupees One Lakh<br>Seventy-Six<br>Thousand Four<br>Hundred Only)    | Rs.18,000,00/-<br>(Rupees Eighteen<br>Thousand Only)            |
| 13.        | Mr. Nandkumar Vishnu Padwal   | Rs. 2,62,220.06/- (Rupees Two<br>Lakhs Sixty-Two Thousand Two<br>Hundred Twenty & Paise Six<br>Only) with further interest, cost &<br>expenses.                             | All that piece and parcel of Property Flat No 21 on 2nd floor, admessiaring 355 Sq Fs. Build up in 3.29 9sq mtris in AWing in the building/project Anjana Building shatade on Sh or 15folds Sh of 147 Hissan 20, Admensiaring On hactors 40.53 acres situated at Village Phursungi Tal Hawell Dist Pune Boundaries of the property North. Side Margin South. Passage, lift, East: Entrance, West-Ad Field  | Rs.11,55,000.00/-<br>(Rupees Eleven<br>Lakhs Lakhs Fifty-<br>Five Thousand<br>Only)   | Rs.1,15,500.00/-<br>(Rupees One Lakh<br>Fifteen Thousand<br>Five Hundred Only)           | Rs.12,000.00/-<br>(Rupees Twelve<br>Thousand Only)              |
| 14.        |   | Rs.16,60,452.93/-(Rupees<br>Sixteen Lakhs Sixty Thousand<br>Four Hundred Fifty-Two & Plase<br>Ninty Three Only) with further<br>interest, cost & expenses.                  | All that piece and parcel of Flat no 7, 1st floor, Lali apartment, CTS No 978, S<br>No 53/3/2, Mauje Chropped Tal Havel Dist Pune 41001 in the limits of PMC<br>Taradatta Colony, Near Fly over and Savik Hotel, close to B T Kawade Road<br>Chorpadi, Bulld up area 468 so fits. Floor terrace 44 so fits parking space no<br>10 area 147 so fits i.e. 13.66 so; Boundaries of the property North: Open<br>Space. South: Passage & Flatino 6, East: Open Space, West: Flati No 6  | Rs.23,83,000.00/-<br>(Rupees Twenty-<br>Three Lakhs<br>Eighty-Three<br>Thousand Only) | Rs.2,38,300.00/-<br>(Rupees Two<br>Lakhs Thirty-Eight<br>Thousand Three<br>Hundred Only) | Rs.24,000.00/-<br>(Rupees Twenty-<br>Four Thousand<br>Only)     |
| 15.        | Kadam (Borrower) a. Smt. Mangal<br>Rajendra Kadamb, Mr. Vishal Rajendra<br>Kadam c. Ms. Amruta Rajendra<br>Kadam, Mr. Popat Shivaji Kadam (Co-<br>borrower) & Mr. Shivaji Parshuram<br>Kadam (Co-borrower)<br>(Symbolic Possession) | Rs.19,13,722.66/- (Rupees<br>Nineteen Lakhs Thirteen<br>Thousand Seven Hundred<br>Twenty-Two & Paise Sixty-Six<br>Only)   | All that lipice and parted of properly bearing CTS No. 124 st Village Saasy,<br>Raphinatur, Tis. Kropagon, Olis States with Garmagnobing Millar Inc.<br>462, area admeasuring 134:20 Sq. Mirs. Boundaries of the properly-North:<br>CTS No. 122 & 125, South: Grampanchayat lane, East: Passage, West:<br>Grampanchayat lane   | Rs. 20,71,000.00/-<br>(Rupees Twenty<br>Lakhs Seventy-<br>One Thousand<br>Only).      | Rs.2,07,100.00/-<br>(Rupees Two<br>Lakhs Seven<br>Thousand One<br>Hundred Only)          | Rs.21,000.00/-<br>Rupees Twenty-One<br>Thousand Only)           |
|            | Branch : Satara LIC Building (06772)<br>Mr. Vishwas Rahegaonkar<br>7350735611   |   |  |   |  |   |

Date & Time of E-Auction: 28/02/2024 (12:00 Noon to 5:00 PM)

Authorized Officer, Union Bank of India

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002

# To Million Dollar Company & Others The Concerned Officers: It is being proposed to auction the following pumperly for recovering the disease of the CFB are NO. The Face of Interliation - Specification of property 1) All that piece and apraced of jet No. 56 & 57 out of Chandramouii Adyopia. Sahakari Vasahat Maryadit , Mohol, Datrict Solapur Admessuring 1200 a, mice. and Bounded as under. On the Object of the CFB and the Seath of the CFB and the

Date : 09/02/2024 Place : Pune

by Internal Society Road

2. You are hereby directed to disclose your dues, if any, on the said

2. You are hereby directed to disclose your dues, if any, on the said

shift, it shall be presumed that there are no dues on the said properly

whose your department and the seal of the Tribunal, on this date

101/101024.

101/101024.











# February 11 ▼ Pune ▼

केनरा बैंक Canara Bank 📣

ॲसेंट रिकक्ती मॅनेजमेंट शाखा, पुणे : १२५९, ढेबल जिपखाना, रेयुका कॉम्प्लेक्ट, १ का मकता, फंगली महाराज रोह, पुणे-४११००४ फोन : ०२०-२५५११०३४ / १४९८०३२०११, १८६००३३३६८, Email : cb5208@c

# विक्री सूचना

ल ऑन काममानिक्त ओसल् ऑक एपोमॉर्स ऑन सिन्तुरिटी इंटोस्ट ॲन्ट २००२ आणि प्यास्त पाणधान्या सिन्तुरिटी इंटोस्ट (एपोमॉर्स) फला, २००२ रुस ८ (६) च्या वर्डीनुसार स्थानर निकासीच्या विद्योवसिता ई-मॉस्सन विकी सूचना

| ST<br>ED | . सर्जदार व<br>जामीनदारांचे नाव   | येणे रकम व<br>सम्माचा प्रकार   | मालमचेषा रूपशील<br>आणि श्थळ  | ई-ऑक्सनची<br>तारीख | राखीय किंगत       | क्याणा रक्कम<br>आणि क्याणा भरण्याची<br>अंतिम तारीख          | माहित असलेला<br>बोजा  |
|----------|---|--|--|--------------------|-------------------|---|---|
| 1        | दे. क्यु एन्ट्यासकोश (कजीशर), श्री. शुगर अशोक<br>पुगोत (कजीवर/जागीनदार) कावि<br>श्री. प्रमादी दुषार युगोत (जागीनदार),   | क. ३८,०२,८१,७१०,९१ (क. अडतीस<br>कोटी दोन लाख एक्स्पॉर्सेसी हजार<br>सारते जन्य आणि मेरे एक्सान्ग्य<br>फक्क) दि. ३१/०१/२०२४ चेजी अधिक<br>व्यावदीत व्याज<br>व्याज्ञाचा प्रकर : प्रतिकरत्मक वामा | can insertable alters (or - and dec, u.e.), $\kappa(J+\gamma)/2/\gamma$ , $\nu(J+\gamma)/2/\gamma$ , and $\kappa(J+\gamma)/2/\gamma$ , own up at $\delta_{\rm eff}$ and $\kappa(J+\gamma)/2/\gamma$ , own up at $\delta_{\rm eff}$ and $\kappa(J+\gamma)/2/\gamma$ . Own up at $\delta_{\rm eff}$ at $\delta_{\rm eff}$ at $\delta_{\rm eff}$ and $\delta_{\rm eff}$ at $\delta_{\rm eff}$ at $\delta_{\rm eff}$ and $\delta_{\rm eff}$ at $\delta_{\rm eff}$ a | 46/03/2028         | ¥,84,63,000/-     | रु. ४४,५८,३००/-<br>दि. १५/०३/२०२४<br>रोजी साथं. ५.०० पर्यंत | पीएमसी मालमत्ता<br>कर देने च्याम<br>च. १३.५५ लाख.<br>इतर बोजा<br>माहित नाही |
| 2        | ये, धनस्त्रज्ञ संरुत्धायजेस् (कर्जवर), श्री. सुनिस<br>सम्बद्धस पादीस, सौ. जयमी प्रविग जायव (कर्जवर<br>/ पहानवर / ज्वामीनवर)   | क. २,०७,७७,०६२.५६ (क. दोन कोटी<br>सात लख सत्त्वाह्नपर हजार बासह<br>आणि पैसे छप्पम फक्त) दि,<br>२९/०९/२०२४ रोजी अधिक त्यावरील<br>व्याल ताम्बाचा प्रकार : प्रतिकालक<br>तामा                    | ळपु-रोक्स् पस्टेंट में. ३ चा सर्वसामाईक प्राम, ताब + पहिला मजता, वी<br>वित्र, 'दर्कान पेरिक्येन्सी', लेक्स्ट में. २६, रजींट में. कर्ड / २८, हिंदी<br>स्वरूपी, मीरिन्समी मार्कनावक्ष, स्वर्धन, राह्युला कृष्टेसी, पूर्व केंद्रे,<br>सञ्जूपीया : पूर्वेक्ष : नाता, प्रिक्येक्स : ३४/५ मीटर केंद्र स्था,<br>प्रविक्येक्स : साता, प्राप्तेक : १२,५% केंद्री केंद्रावक्ष  |                    | ₹.<br>९७,२०,०००/- | रु. ९,४२,०००/–<br>दि. २८/०२/२०२४<br>शेजी सार्थः ५.०० फर्यंत | बॅंकेला<br>माहित नाही.  |
| 3        | ये, मॉडर्ग पॅडियेट्स ऑफ्ड इंग्लट्स, (फर्जबर) एस्ट्रेंट<br>मं. ४, स्टिल्ट नजता, स्वामी कमार्टमेट्स कंक्ट्रीननीयम<br>बिल्डीम, एम इंट्र इस मध्ये, पडीट मं. १४०० स.ने.<br>१२८, दिस्सा 7. , पार्चेयुन इत्यक्त आणि स्टेट जैस<br>अर्थेय म्हेस्ट्रिक्टमार्ग, सामेर, पुत्रे — ४९१०४५ येथे<br>आणि श्री. करमञ्जूमार सरकार, सी. सामग्री र सरकार | क. १२,५१,१६,४८०,०७ (क. बारा<br>कोटी रक्षामण लाख सोळा हजार पारसे<br>ऐसी आगि पैसे सात फाड) दि.<br>३१/०१/२०२४ रोजी अधिक त्यावरील<br>व्यान ताल्याचा प्रकार : प्रतिकात्मक<br>ताला                 | पर्लंट मं. ४, शिरल्ट चांडेला मजला, चचारी अचार्टमेंट्स कंश्रोसिनीयन<br>शिवर्तीय, पम श्रंद कम मध्ये, चार्टि मं. १४०, व.गं. १२८, हिस्सा मं. ३,<br>चार्डियू शालकारों, वार्गेट, चुने -१९९०५ बेदी, बांडामा जैकाला<br>१०३१ ची. कू., टेरेस्परे सोजका १२६ ची. जू. आगि चार्किंगच्या जागेचे<br>श्रेत्रस्ता १५० ची. जू.  | 1.00               | ₹.<br>६३,६६,०००/- | रु. ६,३६,६००/-<br>दि. २८/०२/२०२४<br>रोजी सार्थ. ५.०० फर्यंत | बॅंकेला<br>माहित नाही.  |







# जाहीर सूचना

मे. आर रिटेल व्हेंचर्स प्रायब्हेट लिमिटेड

आर्थित पुरास ।
आर्थि में , शिक्षण करहानसम् संस्वाध्यक्ष जानेस करूत् इतिहों की सामार कारतानसम् संस्वाध्यक जानेस करूत् इतिहों की सामार कारतानस्य क्रियों कार्य के स्वाध्यक प्रति सामार क्रियों सामार प्रति साम १५ /१/, स्वाध्यक्ष प्रति , तित्व सुंत क्ष्मण्य के प्रता प्रति के साम इति साम इति

मे शिवदन कन्स्ट्रवशनस् यूनियन वैंक 🕼 Union Bank

मार्चेमाव महानगरपालिका, मार्चेमाव जाति र देनिका सकृत क. १९७०३४,२५

प्रतिकाद प्रश्निकाद प्रितिकाद प्रतिकाद विकास विकास विकास किया है जिसे हैं कि उसके किया है जिस उसके किया है जिस उसके हैं कि उसके किया है जिस उसके हैं कि उसके किया है जिस उसके हैं कि उसके हैं जिसे उसके हैं जिसे उसके हैं जिस उसके हैं जिए उसके हैं जिस उसके हैं जिए उसके हैं जिस उसके हैं

**Careers** 

The Indian Express & Loksatta

स्थावर व जंगम मालमत्तेच्या विक्रीसाठी मेगा ई-लिलाव सूचना

|    | al ext  | विद्या करिया करिया विद्या करिया विद्या विद्या करिया विद्या करिया करिया करिया करिया विद्या विद्या विद्या विद्या |   |  |   |  |  |  |  |
|----|---|--|---|--|---|--|--|--|--|
|    | न्दारात्<br>स्कार   | 4  | येने प्रक्रम  | रथावर निसकतीचे कर्णन   | एखीव एकन  | क्याणा एकम<br>रूपये  | बोली वाठ<br>रक्रम                        |  |  |
|    | hbe   | 20 10 0  | 5. २,१६,२०,८९७.३० (ज.<br>येग कोटी सोळा लाळ बीस<br>ागर आठवे सल्यान्यव जानि<br>स्थे तीस फत्त) पुर्वीस<br>यान, शुल्क, सर्च.  | १) क्रमनेवारा आंधालाम, राजुला पंचारत संगिती तिकर, निस्त्र वरिषय पुत्रे संच्या इतिस्त तथा सांस्थाला, राजुला हिल्ला निर्म्त प्रतिस दर्भ 1. १९५/४ किती निर्मात संगित केता है। दे कहा, स्थान्य प्रतिस १२००० की, सांस्थान १२००० की, सांस्थान १२०५ की, सांस्थान १२०५ की, सांस्थान १२०५ की, सांस्थान संग्राम तथा सांस्थान सांस्थान संग्राम तथा सांस्थान संग्राम तथा सांस्थान सांस्थान सांस्या सांस्थान | रु. ५,१७,८३,०००/–<br>(रुप्ये पाय कोटी स्तरण<br>लाख त्राऍसी हजार<br>फ्का)            | क. ५१,४८,३००/-<br>(रपवे एकावन शाख<br>अञ्चयाङ्कर हजार तीनके<br>पत्तक)                 | উ. १,00,000/-<br>(ড. ড্যা লাক্স<br>দান)  |  |  |
|    | कर्जदार - नेसर्स गुरकान<br>एंटरप्रायणेस<br>(प्रतिकारचक ताबा)                                    | 4 6 8  | <ol> <li>६७,२५,३३९.१२<br/>रुपये सदुसच्ट लाख<br/>चित्रीस हजार तीनशे<br/>कोणवाजीस आणि वैसे<br/>याण्यव फक.) पुजीस<br/>याण्यव फक.) पुजीस<br/>याण्यव फक.) पुजीस<br/>याण्यव फक.)</li> </ol> | ज्यनिशंचक हमेरी गं. १ ते २७, पुने यांच्या मार्ग्सेजातील पुने<br>सहारनररातिकेच्या हमेरीता ६ प्री सध्यद् गरूर, गोहम्पद सक्षी तेत्र, हकरणर<br>गान, मिक्कान मं दे अधीता सर्वे भं, हस्ता गं. ६ एती वर्षेत्र ज्योग, तेत्र<br>६३,२७ ची. मी. आरवीती विस्ट व्यर सेत्र २०० ची. मी.   | रु. ४२,२१,०००/–<br>(कपये बेचाऔस लाख<br>एकवीस हजार फक)                               | रू. ४,२२,१००/-<br>(रुपये चार साध्य<br>बावीस हनार शंपर<br>फक)                         | रु. २५,०००/-<br>(रु. पंचवीस हजा<br>फक्त) |  |  |
| 3) | शास्त्रा : एआसी-पुरो<br>(७८७८०)<br>कर्नदार – बी. विकी सुनिस चंड्रे,<br>(प्रतिकात्पक साजा)       |  | 5. ५५,०३,६९५.२५ (रुपये<br>चित्रक साव्य ग्रीन हजार<br>उड़ारो पेव्याच्याव आणि पैसे<br>चित्रीस फात) पुढील व्याज<br>प्राणि सुरुक  | मिक्कस में. १ : पुणे महानार पातिका ह्यूमीत आणि जागिनंत्रमा होती का. १-<br>२० मोर्च कांग्रीकारील, हारमसर, पात. होती, निमाद पुणे निम्म ४५००८ देशील स.<br>११. २३, हिस्सा १ : १७/१ मा पहुल ० हे मा आप मिले हैं २० सार १ केले हे २०<br>सार १० प्रमाणेल पात्रका शिक्कर को ऑपरेटीव्य क्षेत्रकारी हिंद गारिक सी<br>विभागीत २०१ क्रामीकार्या शर्मेंट. ५५० ची. पूर. मागले ५९.१० ची. नि.<br>वेशकाराया पार्टीट.  | मलगता १ :<br>रु. २१,७८,०००/-<br>(रुपये एकबीत ताख<br>अञ्चयाहत्तर हजार फरह)           | मालनता १ :<br>७. २,१७,८००/-<br>(रूप्ये दोन लाख सतरा<br>हजार बाउने फ्र्रंक)           | ত. ২৭,০০০/-<br>(ত. ঘ্ৰৱীয় চনা<br>ক্ত    |  |  |
|    |   |  |   | शिक्कत में. २ : पुणे महानार पालिका ह्योतीत आणि जागिन्समा होशी का. ५-<br>२० योचे कार्यकेतातील, ह्यास्पर, ता. होती, जिलहा पुणे निग ४४ १०२८ देशील का.<br>१. १७, १६९९मा ११ १७७७ या पुणा के १६४ १०० व्यास विके हैं। का. १० जामधील पाजत मिहार का में विशेष हैं।<br>बार. १० जामधील पाजत मिहार को व्योत्पिटिय श्लेतामधी शि. ग्यांति ही<br>विश्वाधीत ३०२ क्राम्बेटम्या सर्वेट, ५५० ची. पू. महान्त्रे ५५,१० ची. शि. क्षेत्रमाव्या शर्वेट.  | मलमता २ :<br>च. २१,७८,०००/-<br>(रुपये एकबीस साख<br>अधुयाहतर हमार फत्क)              | मालमता २ :<br>७. २,१७,८००/-<br>(रुप्ये दोन लाख सतरा<br>हजार जाउंचे फ्ला)             | रु. २५,०००/-<br>(फ. पंचवीस हना<br>क्क)   |  |  |
| w) | शासा : एजानबी-पुगे<br>(७८७८०)<br>कर्जदार - ब्री. स्रिकेत एस.<br>बेन्के,<br>(प्रक्रिकारम्ब तामा) | 2 0  | <ol> <li>३,८२,३३,५७४.६९</li> <li>करवे तीन कोटी स्मार्रेली<br/>शब्द तेहेतीस हजार पायते<br/>तैन्याहरार जापि वैसे<br/>कोणसत्तर.)</li> </ol>  | सिक्कत क्र. १ : अमीर्भध्यक विरुप राजेगाव दमबेरे यांचे कार्यक्षेत्रातीस आणि विरूप<br>पंचायत सामिती जाणि वापरंचायत आक्षेत्राय पागा हरीतील गट गं. १३० ही ०२<br>हेन्दर ८२ कार आणि मोटक्कपण ०२ हेन्दर ८२ आर ही दोजराज्याची ग्री. अभिकेत<br>बेनके यांच्या मात्रावीची जगीन मिककता.  | मालमता १ :<br>रु. ७,१२,३६,०००/–<br>(उपये सात कोटी बारा<br>लाख छत्तीस हजार<br>फता)   | मालमत्ता १ :<br>रु. ७१,२३,६००<br>(रुपये एकातृत्तर लाख<br>तेबीस डब्बर सहस्रे<br>फक्त) | ক. ৭,০০,০০০/-<br>(ক. एक নাজ<br>ক্জ)      |  |  |
|    |   |  |   | विकारण क. २ र जानेका चार, ता. विरुष्ट, वि. पूर्व नेकीम जारि प्राप्तंकार<br>सार्कावर पारा, ता. विरुष्ट जारि पंचायत संपिती विरुष्ट पार्व हरीधील जाति<br>धारीस्थात विरुष्ट पार्वेचील प्राप्तंकारील प्रधानमात्र दोणावी केली धाराण शास्त्रीसी<br>विकारण राम्प्रीत- गर्दा पार्वेचील प्राप्तं पार्वेचील प्राप्तंकार प्राप्तंकार के एक<br>प्राप्तंकार के दिवस प्राप्तंकार केली के वि. १९९५ अला व्याप्ति पार्वेचील प्राप्तंकार<br>अला प्रमुख्य के है के प्रथा प्रथमार्थ में ३ के जार का पार्व विराप्तंकी कैशीला आहे<br>आगी केली विराण्ता विराप्तंकार का प्रथा विराप्तंकार आहे.  | म्बलमता २ :<br>७. २,२४,६२,०००/–<br>(रुप्ये दोन कोटी<br>घोषीस लाख बासम्ट<br>हजार फक) | मालमत्ता २ :<br>७. २२,४६,२००/-<br>(रुपये बावीस लाख<br>सेहेपाओंत हजार पोनसे<br>एका)   | ক, ৭,০০,০০০/-<br>(ক. एक নাজ<br>কক্ৰ)     |  |  |
|    |   |  |   | सिक्कत क्र. ३ : ज्योश्वेषक क्रिक्ट यांचे कार्यक्षेत्रातील, न्हावरे, ता. क्रिक्ट, ति.<br>दुवे, शिक्ट पंचायत समिती आणि प्रान्वेचायत शिक्ट यांचे क्रुदितील सी. प्रण्याताई<br>संगक्ती बेनके यांच्या मालकीची मद मं अष्ट्रद्र या प्रकृत १ हे ५५ आर क्षेत्रसावस्था<br>ज्ञानिर्विद्ये हे. जार २० हो वर्गीन.  | मालमता ३ :<br>रा. ४७,९४,०००/-<br>(क्रव्ये सर्वेचाळीस लाख<br>ची-वाण्यव हजार फक्त)    | मालमता ३ :<br>७. ४,७९,४००/-<br>(रुय्ये घार ताख<br>एकोवऍडी हजार चारती<br>पत्क)        | ক. ৭,০০,০০০/-<br>(ক. एक নাম্ব<br>ক্যা    |  |  |
| 4) | शाखा : एआरबी-पुगे<br>(७८७८०)<br>कर्मदार - में, मॅफ्स एसोच<br>डेस्ट्सरम्स                        | 9 9  | 5. ६३,३५,४९६.०८ (रुपये<br>रेक्टर लाख परतीस हवार<br>शरते बहात्फव आणि पैसे<br>माठ फक्त) पुढील व्याव<br>माठ कुक्त  | क्षेत्रस्थाठी, ता. बाई, नि. कातात वेधील जुला स. मं.१९/१ वा १ हे. २० कार<br>अधिक पोटब्सामा १० कार असा प्रकूत १ हे.३० कार क्षेत्ररूआणी निककत.  | ए.<br>१२,६२,६५,०००/-<br>(एम्से बाच कोटी<br>बासन्द लाख पासन्द<br>काल फका)            | र. १,२६,२६,५००/-<br>(स्थ्ये एक कोटी<br>सब्बीस लाख सब्बीस<br>हजार पावशे फ्ल)          | ক. ৭,০০,০০০/-<br>(ক. एक নাৰ্ম্ব<br>কক্ৰ) |  |  |

हार एकः)
वीतवार अटी शांति कार्ती, कार्येच्या कंपातीमा रमतील, मीदगीलाव, साँग-दूर साथि केतेसंबित नियमंत्रात कुमया
https://www.mstcacommarca.com/auction/noms/laspifindex.jap वर मिट गाः
तार्त तेती की, केदरपात बांती ग्रीपूर्ण हाराव्याचीला वर कृपार दे-विवासमाय तारवेच्या अतिकार्त ३-५ दिवस वरील साईटला मेंट देवन
तमेत्र परिप्रोण कार्युं कारण, केव्याच्याता कारण स्वाया कारण वाण कार्य,
ई-विसासार्यी वार्तीवाः है. १४.०३,२०२४ हुमती १.०० ते ५.०० एत्यानः

विनांक : १९.०२.२०२४ ठिकाल : पुणे

अधिकृत अधिकारी युनियन बैंक ऑफ इंडिया मजकूरात संदिग्यता असल्वास इंग्रजी मसूदा ब्राह्म धरावा

♦ \$B| पारतीय पटेट बैंड, तिटेस जेंगेट सेंट्रस अमेरीविंग सेंटर- ४, पहिला जाफी दुसरा गजारा, लालकारी कावपॉन, चल्हें मं. ३२४/५-२, व्लॉट मं. ९३+४, वाकोर मण सोसा, विमाग मण, राजरातेट केंद्र पुत्रे– ४९०५४, ई–मेल : nepod pune@abl.co.in अधिकृत विध्वारी : वी. एम. वर्गेड्स कुमार चीपरी.

डिलाज : पुरो दिनांक : १९.०२.२०२४ (मञजूरात संदिग्यता असल्यास क्रेजी मञजूर ब्राझ गानामा) सादीय स्टेट बेंक, आरल्लीयीसी

Cord distriction of the control of t

|    | कर्नदार/सहकर्नदार/<br>तारणदार पांची नावे<br>व कर्न साते क्रमांक   | मात्तमत्तेचे वर्णन  | मागनी नोटीस<br>दिनंत्रक पर्यंत्रची<br>पक्काकी रू. | मानची नोटीश<br>विश्वोध<br>प्रत्यक्ष सामा विश्वेष | राखीत किमान<br>विक्री किमात<br>इन्दर्भ | बयाजा रखन<br>(अनामत)<br>इन.(10 %) |
|----|---|---|---|--|--|-----------------------------------|
| 1. |   | कर्तेट मं. ०२, पुस्ता मजला,<br>सूर्या मिर्केटन, क. ४३आ/८अ<br>+ ८म/४, देहतेड, विकस<br>नगर जनळ, किनळे, पुणे-<br>४१२१०१  | 28,68,089/-                                       | (#545053<br>30,45,002¥<br>(piete)                | ₹<br>32,00,000                         | ₹<br>3,20,000                     |
| 2. | सी तुकाराम तुलसीराम मकर व सी<br>रोहिसी तुकाराम मकर<br>कर्ज खाटो कमांक -<br>१०८०२१३७०००१३<br>१०८०२१३७०००३२ | फ्लॅट क. 1202, 12वा<br>मजरत, बिकिंग-एउ, पार्क<br>टायट नियम, पार्क स्ट्रीट, क.<br>211/2, 210/2,<br>210/6, प्लॉट क.3 आणि<br>4, कालेगांकी पाट्या जवल,<br>वाकड, पुनै-411057 | ₹<br>१,3२,२१,१९२/-<br>+व्याज व<br>इतर व्यर्थ      | (80000)<br>56°C'5053<br>56°C'5053                | ₹, 80, 80,000                          | ₹¥,0¥,000                         |
| 3. | कर्जवारः श्री सुजयकुगर प्रगोदकुगर<br>सा आणि श्रीगरी निसरिका चुजय<br>जुनार झा,,<br>कर्ज खारो कर्नाक        | फ्लॅंट कमांक अ-501,<br>4धा मजला, इमास्त कमांक<br>अ, Dreams Eleganco,<br>सर्वे मं. 65, हांक्रेशकी रोड,   | र<br>33,86,२6%;-                                  | (B105)   | ₹<br>35,54,8∞                          | ₹<br>3.85.610                     |







